

Walk The Heavenly Way According To The Heavenly Vision 1

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I believe brothers and sisters already know that the theme of this conference is 'as long as it is called today'. We know this verse is from the Book of Hebrews 3:13. This is a very important exhortation that the author of the Book of Hebrews gave to the saints. I think this theme includes two aspects of this important exhortation. One aspect of 'as long as it is called today' reminds us to take note of the opportunity that we still have before the Lord today. We thank the Lord that He has not yet returned. We know this is the opportunity that the Lord measures out to us today on this earth. As to the other aspect, the Lord reminds us we need to do what He tells us to do or we need to pursue what He wants us to pursue.

This time the brothers divided the theme for this conference into five important topics. We put these five important topics in the conference to share with you all. Brothers gave me the topic of 'Walk The Heavenly Way According to The Heavenly Vision'. I have two sessions to fellowship with you. I have divided them into two important parts to fellowship with brothers and sisters. The first part is on the relationship between the heavenly vision and walking the heavenly way. What is the relationship between the heavenly way and the heavenly vision? The second session I will talk about the experiences of the people who walked the heavenly way according to the heavenly vision. Simply put it is the experiences of those who walked the heavenly way. Tonight we will fellowship on the relationship between 'walking the heavenly way' and the vision. We will first read a few passages in the scripture.

Proverbs 29:18 Where there is no vision, the people are unrestrained, But happy is he who keeps the law.

4: 11 - 12 I have directed you in the way of wisdom; I have led you in upright paths. When you walk, your steps will not be impeded; And if you run, you will not stumble.

Acts 9: 3 - 9 As he was traveling, it happened that he was approaching Damascus, and suddenly a light from heaven flashed around him; and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" And he said, "Who are You, Lord?" And He said, "I am Jesus whom you are persecuting, but get up and enter the city, and it will be told you what you must do." The men who traveled with him stood speechless, hearing the voice but seeing no one. Saul got up from the ground, and though his eyes were open, he

could see nothing; and leading him by the hand, they brought him into Damascus. And he was three days without sight, and neither ate nor drank.

26: 13 At midday, O King, I saw on the way a light from heaven, brighter than the sun, shining all around me and those who were journeying with me.

Revelations 21: 9 – 11 Then one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, “Come here, I will show you the bride, the wife of the Lamb.” And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper.

21:16 The city is laid out as a square and its length is as great as the width; and he measured the city with the rod, fifteen hundred miles; its length and width and height are equal.

21:18 The material of the wall was jasper; and the city was pure gold, like clear glass.

21: 21 And the twelve gates were twelve pearls; each one of the gates was a single pearl. And the street of the city was pure gold, like transparent glass.

When we read the Book of Hebrews, we see our calling is heavenly. The city that we are going to in the future is also heavenly. Therefore this path is also heavenly. We thank our Lord that after we are saved and rebirth by the Holy Spirit, He puts us on this heavenly way. God also called us to walk this heavenly way. Before we were saved, we were walking the earthly way. We know that the heavenly way is different from the earthly way. We can say the heavenly way is God’s way. The heavenly way is not under the direction of any earthly matters or authority. And this is not the way of men. The bible makes a very apparent difference between the heavenly things and the earthly things. The earthly things refer to all the things in the realm under the control of the enemy. And in this realm it was filled with the earthly fame, wealth and enticements. It includes the materialistic and mental religious matters. The heavenly realm, in contrast, is under the authority and control of God. The heavenly realm has its own disposition, its own way of life, its own order and its own language. The Lord is the best expression of the heavenly.

In John 3:13, the Lord said to Nicodemus ‘No one has ascended into heaven, but He who descended from heaven: the Son of Man’. So to the earthly men, the things of heaven are very unfamiliar. When our Lord Jesus became flesh, He brought heaven with Him onto earth. Even though our Lord became

man, yet He was different from all the people on earth. He had a different habit; He had a different way of life. Men could not understand the things He spoke of. He was totally different from all the people on earth. Of course today for us, the ones who have His life in us, we can understand what our Lord said. But when the Lord was on earth, all the Jews around Him did not understand or recognize Him. It was because the Lord lived a heavenly life when He was on earth. When the Lord came, He showed the difference between the heavenly way and the earthly way. And that is how we can know what a heavenly way is and what an earthly way is.

We thank our Lord Jesus Christ. He completed the work of salvation on the cross. He died, resurrected and ascended into heaven. In Acts chapter 1, we see He ascended into heaven in the presence of His disciples. We know at that moment He opened up the way to heaven. Thank the Lord He not only opened the way to heaven, but He Himself is the heavenly way. The Lord said 'no one comes to My Father except through Me'. We can only go to God through this heavenly way. And that is the reason why God called us to walk this heavenly way. Only when we walk this heavenly way, can we achieve God's purpose.

The Bible also tells us that in order to run this heavenly way well and correctly, we have to obey the heavenly guidance and direction. The Bible shows us that all the people who have run this heavenly way were guided and governed by visions. Thus the vision governs the heavenly way.

To Walk the Heavenly Way, We Need to Have Vision

Proverbs 29:18 is very important. It says, 'Where there is no vision, the people are unrestrained'. The word 'unrestrained' in the original language in Hebrew has many meanings which include unconstrained, destruction, disintegration, dispersion etc. Simply put, without vision, the people run unruly and have no direction. Today, a lot of God's people are running aimlessly without any direction because they lack vision.

What is 'unrestrained'? It is when people run according to what they think is right in their own eyes. And these people are extremely conceited. What does 'without constraint' means? It means there is no definite goal or purpose and so people scatter around. (The original meaning of unrestraint is escape). Many people are running but because they do not have vision, they are running without a purpose. Another meaning of unrestrained is destruction. Simply put, people cannot arrive at the goal. Half-way there arise disintegration and division. And this is the result of each one doing things according to their own wishes. Today it is very important that we run this heavenly way. But we

need to be under the guidance of the vision and to be governed by the vision. Otherwise, we will be running in confusion if we are not governed by vision. So we can see the importance of running the heavenly way according to the vision.

In the Book of Proverbs, God said He had already taught us how to walk the way of wisdom. He said I have led you. We need guidance and direction on this way of wisdom. Vision not only gives us the strength of unity but it also governs this heavenly way. We see in the Bible there is only one heavenly way. We also see that we can only walk this heavenly way if we walk according to the vision. Thus there is always the vision leading God's people through the generations. For the past years, many brothers have already given us different interpretations of what vision means. I would like to use a little bit of time to explain what vision is.

What is Vision?

Vision is the revelations of God's eternal will. Our God is a God who has His will and His purpose. Our God is very willing to make His will known to men. Because His will and purpose are so great and so full, no words or languages of man can ever describe them. So He uses vision to reveal them. Some people said that if one is to write all the visions, prophecies and types in the Bible in words, then the Bible will be tens of times bigger and it will be very inconvenient to use at meetings. Thus God uses vision to reveal His glorious will. God can only reveal so much of His will and purpose to men because of the limited understanding of men. Men are very insignificant and very limited in their power. It is very difficult for the almighty God who created all things to reveal all His things to these insignificant men. Thus God in His wisdom uses vision to reveal His heart's desire to men.

Our God is not only a God of will and purpose. He also has His work and actions on earth. And vision became one of the most important actions on earth. Without vision, we do not have a definite goal and we cannot walk the right way. Only after the vision appears, can we have a definite direction and clear path.

In the Bible, we see that during the darkest and most chaotic period when God's children strayed from the right path in the history of Israel, God gave them visions to bring them back to the right path.

Thus to the children of God, vision has a positive and corrective effect on them. The reason God gave them vision was to bring them back to the correct path. And God revealed visions to them through His servants and the prophets. His servants then led the people according to the visions God gave them. Thus, today, visions are very important to us who walk the heavenly way.

In the Bible, we can see that visions, even though they can appear in different ways, yet they have one purpose and one goal. In the Old Testament, we see that the way God revealed His vision varies due to three different factors. One was the ability of His servants whether they can see the vision only in parts or whole. The second was the difference in the situation. The third was the difference in the needs of the people. However, the message of the vision was always the same. Throughout the generations, the vision that the saints saw was the same. Today our generation also needs the vision from God. Today God's works can vary in our generation. Vision to us refers to our spiritual inner seeing, what our inner eye can see.

God created men and gave them eyes to see. After we are saved, our inner life also has eyes. Eyes are the wonderful creation of God. God created all things and they are very beautiful, very rich, in different radiance and in different forms. God's creation is so rich. God gives us only one pair of eyes and we can see all things. God does not need to give us a different pair of eyes to see different things. He just needs to give us one pair of eyes and we can see all the different things. It is also true with spiritual matters. God gives us one pair of inner eyes. He opens our inner eyes and we can see the glorious purpose of God.

For the past few years, I was sick and the illness greatly affected my eyesight. This illness came on very suddenly. Before I fell ill, I felt my eyesight was pretty good. I have never thought that one day my eyes could deteriorated so badly that I could not see well. At its worst, I could not see even the face of my brother who stood right in front of me. That was a very special experience. I remembered one day when my wife was driving on the highway and she said to me, 'Look at the mountains over there; the scenery is very beautiful'. And I thought to myself, 'you are telling a blind person what a beautiful scenery it is'. I felt embarrassed and sad because I could not see the beautiful scenery at all. So we need to have a good pair of eyes.

It is regrettable and pitiful if our eyes cannot see the earthly things. But if we are blind to the spiritual things, it is a much more serious matter. All the spiritual matters will not be of interest to us at all. God has already given us the inner eyes. We need to open our inner eyes so we can see. If we have that spiritual eyesight, we can see that the spiritual world is so much more real than the earthly world. Brothers and sisters, today God puts His great will before us. We need to have a pair of illumined eyes to see God's will. And when our spiritual eyes can see God's will, then that is vision. This is such an important matter to us.

The Fullness of The Vision

When we read about the visions in the Bible, the contents of the vision are of course very rich, but the vision also includes special great characteristics. If we understand the absolute nature of the vision, it will help us to run the heavenly way. I will simply share a few of the important points. When we truly have vision and our inner eyes are open, I think the first thing we can see is the incomparable greatness and unfathomable depth of God's will.

There is the word 'fullness' in the Bible. This 'fullness' describes the spectacle that will be manifested when the glorious will of God is fulfilled in the future. In the more recent church history, brother Sparks of England was one who could best use deep words and big terms to explain God's matters. He once said there are many terms in the Bible that we can define - words such as worship, glory and love. But it is impossible to define the term 'fullness'. He had tried very hard to give it a definition but he failed and finally gave up. People can see this 'fullness' only in visions because no words can describe or define it. The Apostle Paul was one with great knowledge. He had tried to describe 'fullness' with words. When he wrote the Book of Ephesians, he used the most grand words and most descriptive terms in the Greek language to describe it. But he felt the inadequacy of man in their description of the word 'fullness'. So he can only pray *'to the God of our Lord Jesus Christ, the Father of glory, to give you a spirit of wisdom and of revelation in the knowledge of Him. I pray that the eyes of your heart may be enlightened'*. I do not know the inner feeling of the Apostle Paul. But I guess what he was saying was this, 'Lord, there is no way I can use my own words to describe 'fullness', please let them be able to see it'. Indeed this 'fullness' can only be seen through vision. We can never be able to use man's words or language to describe it. And when the heavenly things are revealed and we see the greatness of it, it brings about in us the reverence of God and the humbleness in us.

I will explain it using the vision that John saw in chapter 21 in the Book of Revelation. When the angel of the Lord brought John to the top of a high mountain, he saw the holy city, Jerusalem, coming down out of heaven. This is an awesome vision. The Bible tells us that city is an enormous building, its length and width and height being equal and measuring fifteen hundred miles. Brothers and sisters, think about it. How far can our eyes see? If there is a high mountain more than ten miles away, we can only see vaguely the outline of the mountain. This city of fifteen hundred miles exceeds the seeing power of our physical eye. No such gigantic structure exists on earth. I believe when John saw the new city that day, there was a reverence of God in his heart. It really made him feel that man was so insignificant. In our spiritual experience, reverence and humility are very important. We all need to have this reverence and humility. If the vision that John saw is being laid out before us, we cannot help but to have this reverence of God and to humble ourselves. A person who truly has

vision is one who has a reverence of God and who is humble. This is such an important thing. This is in contrast to the people of the world, including those who think they are spiritual. The things they see will only make them proud and egotistic. I think all brothers and sisters will understand that when there is a little success in our work and our fellowship has a few thousand people, then we think of ourselves as important. Thank God that the heavenly power, in contrast, causes people to revere God and make them humble. These are much related to walking the heavenly way. We are too easily influenced by the so-called 'great' earthly things. Indeed, we need our Lord to give us a glorious revelation.

For one who had truly seen a vision, all earthly things appeared trifling in his eyes. What a great impact on John when he saw this great city. We know this city is not only grand, but it is also exquisite and beautiful. It is built with pure gold, pearls and precious stones. The wall was of jasper and the entire city was of pure gold. The gates were of pearls and the foundation was of precious stones. It was extremely beautiful. Why would God reveal this vision to John and to us? He wants us to know how it will be in the future when God's will is completed.

If we can see this vision, then we will look lightly upon all earthly things and will treat wealth as dross. Today we know why people are so proud. They are proud of their wealth. The more money they have, the more arrogant they are. If the wealthiest people come and just look at this city, they will know all their money and possessions are nothing. All the wealth and precious stones are nothing. We can also be proud of our achievements. We can easily become proud of the architecture on earth. But all those architectures paled in comparison to this great city. Thank God that this city not only causes us to develop a sense of fear to it but also arouse in us an admiration towards it.

The Book of Hebrews told us Abraham looked forward to that city. But oftentimes, we are so blinded by the things of this world that we could not run well on the heavenly way. How we need to open our spiritual inner eyes so we can see. Through the generations, for those who ran the heavenly way, their spiritual eyes were opened and they forsook the earthly fame and wealth. Nehemiah, before the greatest king, called the great king in his time 'that man' but called God the great and fearful God because in his heart he saw the glory of God. This was not man's pride. But this was the enlightenment he got from God. Daniel and his friends, in their youth, were able to enter into the Babylonian palace. It was a magnificent palace, in its uncommon power and splendor, things that men can hardly resist. And yet our brothers and his friends told the king's men they did not want to be defiled by the king's food and wine. This was because they had the inner seeing. Thus today when

we are running the heavenly way, the world's splendor and wealth, the so-called great works of the Christian church can influence us. But if we can see that city in the vision, we will be like those who followed Christ through the generations where all the earthly things that people considered glorious would not move their hearts. Today we really need God's mercy.

The Radiance of The Vision

Through the generations, we also see what the saints saw. So we should press on towards the purpose of God. Also, with regards to the vision, every time that the vision appears, bright light always accompanies it. And it is a bright light both in the Old Testament time and in the time of the apostles. Moses was brought up into Mount Sinai where he fellowshiped with God and God revealed to Moses in a glorious light. When Isaiah was in the temple, he saw the Lord sitting high up on the throne and the glory of the Lord filled the temple. Even the cherubim and the seraphim standing before Him have to cover their eyes with their wings. It was like what we sang in the hymn – their eyes cannot look directly at the glory of God. And just like what Ezekiel saw and that was also in a glorious light. The experience of Apostle Paul in the New Testament was the most typical. He was pursuing the saints all the way to Damascus with letters from the high priest so he could take prisoners of them and bring them back to Jerusalem. But on the way to Damascus, our Lord appeared to him. And in that experience he told us that suddenly there was a bright light from heaven shining around him. In Acts 26, it tells us that light was brighter than the sunlight. That light struck Paul and he fell to the ground. In Paul's heart, under the sun, he had some great things – his ambitions, his goal and his pursuit. When God's glorious light shone on him, it was brighter than the sunlight. That is to say, under the sun all the things he aspired faded away. Not only this but for three days, his physical eyes were blinded and could not see anything and he could not eat or drink. We hope that God works the same experience that Paul had in every one of us. If our physical eyes are not blinded, we still will consider a lot of the earthly things precious. If we consider those earthly things important and glorious, then it will be very difficult for us to run well in the heavenly way. This is the reason why we cannot walk our Lord's way as well as the saints in the past. Especially today, there are too many earthly things that influence us. We have our earthly goal and our ambitions. So we cannot run this heavenly way correctly.

Our Lord knew that Paul had great ambitions in his heart. The entire Israel and the Judaism were the great glory in Paul's heart. Thus God had to enlighten Paul with a great light. At the appearing of that light, all that Paul considered as his greatness and all the glory of the earthly things vanished. In

Philippians chapter 3, Paul said, *'I counted all things as dung.'* This not only described his feeling. But this was his true understanding due to the enlightenment from God. All things are counted as dung. Today we can also use these words. We can always pray before God: Lord, we need to count all things as dung. Yet after our prayer, we stand up and start grabbing at dung. We can have a mind like Paul but we cannot have Paul's behavior until our inner eyes are open and God's light blinds our earthly eyes. Then can we press on towards God's glorious purpose. Brothers and sisters, all the earthly things and its vanity will vanish under this light.

Paul not only said he counted all things as dung but he said he also counted all things as a loss. Do we truly understand what he said? Paul was one who ran the heavenly way. He not only counted all things as dung but he counted anything which had even a little influence on his run as a loss. What height had the apostle arrived at in his experience! Thus today vision is important to us. Under the revelation of our Lord's vision, we see God's work as truly great and glorious and we see the fullness in God's will and in His plan. Then we can shut our earthly eyes and we can follow faithfully our Lord and press on.

How Can We Have Vision?

I repeat again, the reason why God's children today on earth run around aimlessly and confusedly is because of the lack of vision. This not only causes a loss to us as an individual but also causes a loss to God's testimony. That is why we need God's mercy. Today the Lord calls us to run His heavenly path. Indeed we need a clear guidance from God's vision. How can we obtain vision? How can we have this kind of revelation? First, we need to know that our heavenly Father is pleased to reveal Himself to us. In Galatians chapter 1, Paul said God is pleased to reveal His Son to us. Paul said, *'when God, who had set me apart even from my mother's womb and called me through His grace, was pleased to reveal His Son in me.'* I think to be separated in the womb and called by grace are experiences of all the saints. We are all called to be a 'separated' saint. And God has shown His grace to us. Therefore, we can come before God and look upon Him for vision. And it is His pleasure. The word 'pleased' means 'extreme pleasure'. If man wants to know the Son of God, then the Father will reveal His Son to him. This is the great pleasure in the Father. Thus it is not hard to gain vision. We need to have faith in that.

Therefore, Paul in Ephesians chapter 1 told us we can pray for the Lord's revelation. We should come before him and pray for it. The Lord gathered us here. We should take the opportunity and pray: our Father, may You give us the spirit of wisdom and of revelation so that we will be enlightened. Use

Your own vision to guide us so that in the limited days ahead, we can run well and correctly the heavenly way.' Since this pleases the Father's heart, every saint and every child of God can come before His presence.

In the Gospel of John chapter 4, the Lord revealed Himself to a Samaritan woman. The eyes of this Samaritan woman were opened and she saw the one standing in front of her was the Messiah. She was very happy. She left her water pot. She did not care about her own shame. And she went into the city telling all the people that she saw the Messiah. On that day, not only was she happy but also the heart of our Lord was satisfied. Thus when the disciples came back with the food, the Lord did not need to eat. He told the disciples he was full inside.

This is a real experience. A few years ago I met a young man at a banquet. He was just saved. We sat by each other at the banquet. He continuously asked me questions. And I explained about salvation to him. I told him let us eat and talk at the same time. He said he was so happy that he did not need to eat. And his face expressed that happiness and satisfaction. Thus it is a happy and precious thing when one's spiritual eyes are open and can see the glory of God. Not only are you happy, but our heavenly Father is very pleased too.

The Father is pleased to reveal. But we also need to do something on our side. We need to put aside our 'self' and things we think that are right in our eyes. If we grab onto something and unwilling to give up and consider those things still have some value to us, this foolishness will hinder us from pursuing God. Today if the Holy Spirit enlightens us and tell us what we have to put aside, then we need to obey. The earth and the things in it will all pass away. Thus today when we get the opportunity, we have to hold fast to it and give up those things that are dung in God's eyes. Then we are wise and God will open up our inner eyes. Only those of pure heart can see God. If our heart is not pure, we will hinder God working in us. We indeed need to have God open us up.

There are many who have been Christians for a long time. Both their knowledge and experiences increased with time. And they became more and more assertive of their own opinions. And that is a danger. We need the Lord's mercy so that we will not hinder God's work. If we grab onto those things, in the end, it will be our loss. What good it is if we grab onto those things? Today if the Holy Spirit enlightens us, we need to put aside the things that we should put aside and allow God's mercy to fall on us.

In the church history we saw many brothers and sisters who loved the Lord. They gave up everything for the Lord because they loved the Lord and were enlightened by the Lord. And because of that they were greatly blessed. Their lives had different values. Thus, if we want to have this revelation, we have to learn to let go of the things that take over our heart. Paul said I count all things as dross. The spiritual principle is very simple – if you do not let go, you will not gain. And this was Paul's experience. In II Corinthians chapter 3, Paul gave us an important reminder. He felt very sorrowful for his kinsmen, the Jewish people. He said these Jewish people studied the Bible every day. It was not that they did not put in the work. But no matter how hard they studied, they still did not understand. This was because they had a veil. We know that this veil was Moses. Thus Paul told them whenever their heart turned towards Christ the veil would be taken off. This tells us we have to turn our heart towards the Lord. Brothers and sisters, the words of the Bible are very clear and simple. But in our experience, we find that it is not easy to do at all. To ask the Jews to put away Moses was very difficult. In Paul's experience, he did give up Moses and he found the blessings that followed were indeed very great.

Paul clearly asked the Jews about the glory that Moses had on his face when he came out of the tent of meeting. He asked them whether they thought it was great. He said in fact that glory was slowly fading away. Only the glory of God lasts into eternity. We should pursue only the glory of Christ. What Moses did became a strong tradition among the Jews. Today do we have the feeling that in different places, many of the saints are bound by tradition and by so called spiritual things? Some of these things are just outward method of doing things, yet we treat the outward method as a truth that cannot be violated. Hope we can be reminded that if we are that stubborn, then we are just like the Jewish people and no matter how hard we study the Bible, we still will not understand it. Today there are still many people who read the Bible. But if we have the veil on, there is no way we can understand the Bible.

I remembered a short article by Brother Sparks. It talked about his personal experience. When he was a pastor, he was pretty successful in leading the church. It was because he had quite a number of gifts. He was eloquent. He expounded the Bible accordingly. There were a lot of people who attended his Bible study. But one day the Lord opened his eyes. He said all his past services were just a child's play. Thus if we do not serve the Lord according to the vision, we might not even know what we are doing. One day when we come before the Lord, the things that we consider important and great in fact are worthless before the Lord. So today we need to turn our heart to the Lord, just like a child, simple and empty before Him. Brothers and sisters, the theme of this conference is 'as long as it is

called today'. The Lord has given us opportunities. The second coming of the Lord is imminent. The Lord desires His children to open their eyes. He also desires the testimony that He has entrusted to the church grows strong and powerful. If we do not understand the importance of this moment, and return to God while it is still today, and refused to be taught, then when the Lord comes back, we will cry bitterly and gnash our teeth.

May God have mercy on us and give us vision. Ask the Lord to make us run this heavenly way faithfully. I have a heavy burden in me since I am placed to be in charge of this topic in this conference. I look upon the Lord's mercy and ask him to enlighten me to see what else in my life I need to give up and what are the things that prevent me from giving my heart to the Lord. Brothers and sisters, we do need visions. The work of God is coming to the end. Soon we will see the glorious plan that God had when He created the world being fulfilled on this earth. My feeling is that God leads each one of us according to our level of understanding of the vision. We cannot imagine how it will be when the work of God is completed. Hope that we can give the rest of our life entirely to God. Allow the Spirit of God to move freely among us. The Lord is actively preparing the coming of His glorious will. Sadly, as God's people, we are very tardy in our response. Hope this reminder in the Book of Hebrews is our encouragement. So that we can grab hold onto the opportunities we have today and give the limited days we still have on this earth to important things.

Prayer

Lord, my heart is full of thanks to You. You give us the opportunity to gather before You because You still have words for us. Lord, You have already brought us to this place. Please purify us, set us apart and let us have a desire in our heart to come before You. Please move freely among us through Your Spirit. Lord, in these days of darkness, please reveal your vision again to us. May this encourage us so we can expand our utmost for this heavenly way. Lord, on the day when You return, may we be in glory with you and rejoice with you. Please do not let go of us. In these days, may Your Spirit moves mightily among us. Help us to accomplish the things that we cannot do on our own. We are willing to give up all things. We are willing to follow You. Lord, turn our heart towards You. May You glorify Your name in this conference. Please listen to our prayer. We pray in the precious name of Jesus Christ. Amen.