

WCCC 1986

Stephen Kaung

The Pattern on the Mount (2)

Romans 6:17 But thanks be to God, that you were bondmen of sin, but have obeyed from the heart the form of teaching into which you were instructed. The word 'form' here in original text also means pattern.

2 Timothy 1:13 Have an outline of sound words, which words you have heard of me, in faith and love which are in Christ Jesus. The word 'outline' here again is still pattern.

Colossians 2:6 – 7 As therefore you have received the Christ, Jesus the Lord, walk in Him, rooted and built up in Him, and assured in the faith, even as you have been taught, abounding in it with thanksgiving.

Hebrews 8:5 (who serve the representation and shadow of heavenly things, according as Moses was oracularly told when about to make the tabernacle; for See, said He that thou make all things according to the pattern which has been shown to you in the mountain.)

God spoke to Moses 'you have to be careful when you build the tabernacle and all the things in it. See that they are according to the pattern on the mount'. It was because God had to dwell in this tabernacle. Even though this tabernacle was not the real thing, yet it represented the dwelling place that God wanted. So when Moses built the tabernacle, He had to be careful. And everything that He made had to be according to the pattern on the mount. We know that God in His word has also given us the pattern on the mount. God never allows us to do according to our own way regarding His things. God has given us the pattern on the mount in His words with regards to spiritual things and things related to Him. We know that even the word of God is just a pattern. The teachings and examples cannot be changed and we must follow and obey them. And even though we have followed and obeyed these teachings and examples, yet if there is no spiritual reality in us then all these things are just vanity of vanities. So we must see that behind all these doings there has to

be the reality in there. And the reality is our Lord, Jesus Christ. The reality has personality; it is of heaven and it is spiritual. So on one hand we have to seek to know the pattern on the mount; on the other hand we need to be able to touch the reality behind these things. This was what we have shared last night.

Today we are going to fellowship on the subject of the personal life of a Christian according to the pattern on the mount. We know that there are statutes of a Christian life in the bible. And we can see the pattern according to the mount in there. So we have to live our Christian life according to the pattern on the mount. When God called Moses up to the mountain, God revealed the tabernacle and all the furnishings in the tabernacle to Moses. This morning we are going to look at all the furnishings in the tabernacle. And in these furnishings we can see the pattern of a Christian life.

When we entered into the outer court, we see that at the door there was a big furnishing called the brazen altar. And this brazen altar was placed in the entrance door. And when you entered through the door, you could not miss this brazen altar. We know that this brazen altar in the bible represents the cross of Jesus Christ because like in Hebrews 13, the bible told us that we now also have an altar. And this altar was the cross where Jesus Christ was crucified. Paul said 'among you I do not know of anything except Jesus Christ and His being crucified on the cross'. We are made righteous today because of the shedding of the blood of our Lord, Jesus Christ. How can we enter into the presence of God? If men want to come before God, then men need to see the cross of Christ. Without the cross you cannot come before God. There is 'the word of the cross' in the bible. For example in 1 Corinthians we see that there is 'the word of the cross'. 'For the word of the cross is to them that perish foolishness, but to us that are saved it is God's power'. Today a lot of people are not clear about 'the word of the cross'. There are some who do not believe in the cross of Christ. If they do not believe in the cross of Christ, they do not have a way to come before God. Although some people do have the word of the cross, yet they change the word of the cross. They think that Christ crucified was just an example. So we need to imitate His example of love for others. This is altering the pattern on the mount. Once you change the pattern on the mount, there is no power in it anymore. We know the word of the cross. And the cross allows us to see that our sins are cleansed before God because of the blood that Christ shed on the cross. And because of the blood on the cross there is peace in our conscience. And because of the shedding of the blood of Christ, the mouth of the enemy has been shut. We know how precious the blood of Christ is. We are deemed righteous before God because of this precious blood. There is peace in our heart because of this precious blood. We can have victory over the enemy because of the blood of Christ.

Not only did the blood of Christ cleanse our sins, our Lord Jesus Christ not only substitutes our place on the cross, but He also identified with us on the cross. When Jesus Christ died on the cross, He brought your old self and my

old self to be crucified with Him on the cross. This is the word of the cross. This is the pattern on the mount. Romans 6 told us we know that our old man is crucified with the Lord on the cross. Our sins are eradicated and we are no longer the slaves of sin. Thank our Lord. Our sins are cleansed by the blood of the cross. Our old man has been crucified on the cross with Christ. So we are no longer under the power of sin. We are no longer the slave of sin. But a lot of times we do not fully trust or accept the word of the cross. Thus there is the experience of Romans 7. In the past the old man had already been crucified with the Lord on the cross. Now it is not I that live but Christ living in me. But because we do not fully trust in the word of the cross, we end up living the experiences in Romans 7. We live by our flesh. We please God by our flesh. We live as a Christian by our flesh. Thus we see we feel sad. The things that I want to do I cannot do. What I do not want to do, I do. There is no good in my flesh. Brothers and sisters when we can truly see that there is no good in us, then we can accept us being crucified together with Christ on the cross.

Thank the Lord that in Christ we are set free. This is also the word of the cross. This is the pattern on the mount. This is something that absolutely cannot be changed. If we change the precious blood of Christ on the cross, then our sins cannot be forgiven. There will be no peace in your conscience. And the accusation from the enemy's mouth cannot be silenced. We must follow the bible and accept the word of the cross. If we change the word of the cross, like we said we have not been co-crucified with Christ together on the cross and now we have to crucify ourselves it will be committing suicide. But then we cannot carry out the suicide because we love ourselves too much. So the cross will just be like an example to us. Jesus Christ died on the cross. I should die too. But then I am afraid to be crucified. In fact, no one can crucify oneself on the cross. There are other ways of committing suicide. But if you want to crucify yourself on the cross, you just cannot do it. So you see that the co-crucifixion is not just an example. But co-crucifixion is a reality. When our Lord died on the cross we died with Him. When you believe this then your flesh will be taken away by the cross. Just as Paul said, 'I am already crucified with Christ, it is no longer I that live'. Why is it that it is no longer I that live? It is because I am already crucified on the cross. So now who is living? It is Christ living in me. Today even though I live in the flesh, but it is by Jesus Christ, the son of God that I live. He loves me and He died for me. This brazen altar was a way that we have to pass through to come before God. Christ's cross is the only way where we can come closer to God.

But dear brothers and sisters, we can have the word of the cross, but it is possible that we still have not gotten the spiritual reality. In the Chinese there are two different words, one is the doctrine, and one is the truth. It is doctrine and truth in Chinese. What is the doctrine? The doctrine is where the bible tells us the pattern on the mount. These doctrines are very important. And if you get the doctrine wrong then you cannot enter into the truth. You can receive all the doctrines in the bible. And yet you still do not have the truth in you. The

bible said the truth will set you free. But many times we get all the doctrines and yet we are still under bondage. That is because we have not yet touched the truth. Truth is that reality. Truth is Christ Himself. We can receive doctrine with our mind. But the truth can only be revealed by the Holy Spirit. Just like what we said yesterday, how are the words of the bible? It is light shining through a reality and we see the shadow. So it is a form of the shadow. But that is not the reality. That is where the doctrine comes from. Doctrine comes from light shining through truth. But if we just stay in the doctrine, it makes men die. That light must once again shine on the doctrine. The Holy Spirit must shine on the doctrine and then this is revelation. After revelation the doctrine becomes truth. The truth will set us free. The doctrine is the cross of Jesus Christ. The truth is the crucified Christ. A lot of times when people talk about the doctrine of the cross, they can sound reasonable. But it is in reality empty. When they touched the crucified Christ, the doctrine then becomes alive. They then touch the truth.

Brothers and sisters the cross is only a process. The goal of this is Christ. Many people treat the doctrine of the cross as the goal. If you take the doctrine of the cross as the goal, but lose Christ, then this will be a great loss before God. When we talk about the doctrines of the cross, we need to have the heavenly light shines on these doctrines to turn these doctrines into spiritual truth. What we can see is not only the cross. What we see is the crucified Christ. If we touch the crucified Christ, His blood will cleanse all our sins. If we touch the crucified Christ, then you can see that you are crucified with Him on the cross. Thus all in all is our Lord Jesus Christ. Dear brothers and sisters, have we touched Christ? You can understand the substitution on the cross, but if you have not accepted Christ, these doctrines will not save you. I was raised up in a Christian home. I know the doctrine of the cross from when I was very young. But I was not saved. Although I knew about the substitution of death, but to me He died for others and not for me. I do not have that need because I was better than most people. He saves sinners. Thus I can teach about the doctrine of substitution of death but I was still under the bondage of sin. Thank and praise God that one day when the revelation of God came upon me, when I saw the crucified Christ, my sins were cleansed by His precious blood. The doctrine of being crucified with Christ is the same. You can memorize Romans chapter 6: 6 – 11. But if you have not truly seen this Christ, you are still not spiritual no matter what. But if you see Christ, then all your problems will be solved.

So once we come before God, the first thing was the brazen altar. Why was it the brazen altar? Bronze in the bible represents judgment. That is what is required of God's righteousness. And because of this reason, bronze becomes the element of judgment. But we thank and praise our Lord, once we passed this brazen altar, there was another furniture in the outer court. And that was the brazen laver. Why was the brazen laver placed there? It was the place where the priests washed their hands and feet. Every time before the priests went in

to offer sacrifices on the brazen altar, or when they had to go into the holy place to light the lamps, they had to wash their hands and feet. Brothers and sisters, when our Lord Jesus saved us, not only did His blood cleanse all our sins, so that we can become children of God, the bible also tells us when He saves us. He saves us to become a nation of priests. For example in Revelation 1:5 – 6, it said ‘and from Jesus Christ, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth. To Him who loves us, and has washed us from our sins in His blood, and made us a kingdom, priests to His God and Father: to Him be the glory and the might to the ages of ages. Amen’. Revelation 5: 9 – 10 said ‘And they sing a new song, saying, Thou art worthy to take the book, and to open its seals; because Thou has been slain, and has redeemed to God, by Thy blood, out of every tribe, and tongue and people, and nation, and made them to our God kings and priests; and they shall reign over the earth’. So we see when we are saved, on one hand we are saved to become the children of God. And being children we can enjoy all the grace of our heavenly Father. But on the other hand, simultaneously, not three or five years later, but at the moment we are saved, we also become the priests of God.

What is a priest? A priest is one who serves God. So each of us who is the child of God, on one hand enjoy all the grace of God, but on the other hand we are priests who serve God. So we all are priests of God. A priest must serve. Every priest should be working. Each one of us has to serve God. Before we serve we need to wash our hands and feet. In the past the people did not have the paved roads that we have now. The roads were all dirt roads. They do not wear leather shoes like we do today. They all wore sandals. So when they walked outside their feet would be covered with dirt. So they needed to wash the dirt off their feet. The same situation was with the hands. Their hands got dirty by touching things here and there. Thus before a priest can serve God, He needed to wash his hands and feet. Every time he served he had to wash his hands and feet. It was not that he washed once and that was it. Every time he went before the altar, every time he went into the holies, he had to wash his hands and feet. This was very important. If he did not wash them, God would kill him. If he wanted to serve God, and God was not pleased with him, God would kill him. Why? It is because our God is a holy God. Not only is He a righteous God, so we need blood to cleanse us, He also is a holy God, so we need water to cleanse us. Unless man is holy, he cannot see God. If you are not holy, you cannot serve God. Today many people feel they want to serve God, but then they do not wash their hands and feet. It is a very serious problem if you do according to your own will to serve God.

Blood cleanses sins. Water cleanses defilement. We know that we have sins and defilement before God. We need precious blood to cleanse our sins. Water cannot cleanse sins. Some people said they are baptized and all their sins are cleansed. Even if you are baptized many times or bathe yourself many times, the sins will still be in you. Sins must be cleaned by precious blood. But when we walk in this world, our feet cannot but be defiled by the things of the world. It

is not necessarily sinful things but the dirt of the world defiles your feet. It causes your spirit to lose its sensitiveness. It is no longer fresh inside. It is as if we are covered with dust and dirt. This world does indeed defile men. You may feel very clean when you first get up in the morning, but then you have to go out into the world, and then you do things, and at night when you come back you feel you are so defiled all over your body. And your spirit does not feel lively. How can you serve God when you are in this situation? So we have to wash our feet. I am not saying that you really have to wash your feet with water. I am talking about the spiritual reality. What is this water? This water is the life of our Lord, Jesus Christ. In Ephesians 5 we are told that our Lord loves the church and He gave up His life for the church. He uses the water which is His word to cleanse us so that we can be without blemish, without defilement and can be holy. And that water points to the life of our Lord. When our Lord Jesus was nailed on the cross, He died. And the soldier wanted to confirm that He was dead. So he used the sword and pierced His side, pierced to the innermost part of Him. And from His innermost part water and blood came out. The blood cleanses our sins. Water washes our defilement. The water represented the life of our Lord. So today we who have received the Lord, we have the life of the Lord in us. And this life inside us started working and cleanses us of all our defilement.

To expand on this, do you know where this bronze come from? It was not taken just from anywhere. The bible tells us that this brass came from the mirrors of all the women who sat at the gate of the temple. At that time the mirror was not made of glass. Their mirrors were made of bronze. They polished the brass and it could then be used as a mirror. Every woman likes to look into the mirror. But here there were some women who sat at the gate of the temple. A lot of people said the sisters have no place in the church. And they have no use in the church. A sister complained. She said we sisters were always in the kitchen. Brothers and sisters, you are wrong. Here there was a group of women. Even though they were not of the Levis priests yet they loved the Lord. And because they loved the Lord, they were willing to stand at the gate of the temple to serve the Lord. And because the Lord moved them, and the love of the Lord touched their hearts, and totally took over their hearts, they did not need these mirrors. They did not love their own beauty anymore. They did not care about their own beauty anymore. So they offered these mirrors to God. And these brass was made into the brazen laver. This indeed was very meaningful. Every time the priest walked by this brazen laver, it reflected their defilement. Dear sisters, if you truly love the Lord with your whole heart, the defilement of the brothers would be reflected. And after it was reflected, it would be judged. And then the water could cleanse their defilement. The life of the Lord inside us cleanses us.

The feet represent the walk of our life. They need to be cleansed. Hands represent our work. What defiles our hands? The world defile our feet. The flesh defiles our hands. The Old Testament viewed the flesh very important. A

priest could not go near a corpse because it would defile him. Our flesh is like a corpse. It gives out the foul smell. And whenever you get near the flesh, your hands will be defiled. It is not just the flesh of others. Your flesh is the same problem. We are defiled by the flesh. So our hands need to be cleansed. Dear brothers and sisters, we are all priests. We Christians are all priests. The life we live is the life of a priest. Our living is to serve God. No matter whether you are at home or in an office, in the church or in society, we all are serving God. But every time when we serve, we need to cleanse ourselves. Let the life of the Lord cleanses us. We need to have a holy attire to serve our Lord. Dear brothers and sisters, the most pitiful thing is that today we see that the service in the Christian church was carried out with our defiled hands. We all use our defiled hands to touch the ark of the Lord. We use the ways of the world to serve God. This kind of service brings in not life but death.

We now come to the holy place and the first thing that we see in the holy place was the candlestick. The priests had to light the candle. And why did he need to light the candle? In the outer court, although it was veiled, yet the top was not covered. So the sun shone into the outer court. But when you enter into the holy place, not only were it veiled on all sides, it was also covered by many layers of cover on the top. So the light of the sun could not reach the holy place. How could you serve God in the holy place when there was no light? So the first thing you needed to do was to light the candle. That is to say that you serve God under the guidance of the light. Dear brothers and sisters, before we believe, based on what principles do we carry out the things in this world? We do things according to the traditions and customs of this world. We follow our natural reasoning. But now that we are saved, we are the ones who serve God. And from that day onwards, our life and action cannot follow the customs of this world. We cannot follow the natural way of thinking. So what do we based our life on? What guides us then? We based on the light given out by the candlestick. The light from the candlestick represents the light of the life of Christ. In John 8, the Lord said I am the light of the world. Any man who walks in My light will not fall. And that is, My light is the light of life. And it said the same thing in John 1. In Him there is life and this life is the light of God.

Brothers and sisters, today what is our living based on? Today we Christians live by the light of the life. Our Lord Jesus is our life. This life in us will give out light. And when this life in us gives out light, then we can walk the way. Thus in 1 John 1, it said if you walk in the light, as God lives in the light, then you can have communion with each other. And the blood of His Son, the Lord Jesus cleanses us of our sins. Dear brothers and sisters, what is this light? God is light. It is the light of the life. The life of our Lord is inside us. And the light of this life will shine on our path. And then we can walk in God's path. And we can have fellowship with Him. Light and darkness cannot fellowship. That is why we need to walk in the light, just like God lives in the light, then we can have mutual fellowship. And the defilement that we see in the light will be cleansed by the blood of our Lord Jesus. This way our spiritual life will grow

up. Dear brothers and sisters, 1 John 2:27 said there is an anointing in us and this anointing will teach us in all things. And whatever this anointing teaches us is true. You must submit to the teaching of this anointing. This way you will constantly live in the Lord. Do you know the difficulty we have today? After one believed in the Lord, he has the life of the Lord in him. And this life in him gives out light, but then he does not pay attention to the light. Rather he seeks guidance from the light from outside. It is because in the past he followed the light from the outside to lead him. But now that he believed he asks how should I live? What should I do? What is it that I can do or what is it that I cannot do? Can I go here? Can I go there? What is God's will? How do I know which is God's will? The result is that he tries to find the answer here and there. Confucius has a saying if three people walk together, one is my teacher. I will change it a little - if there are three people walking together, all three are my teachers. Our nature is to teach others. In fact, we do not know anything. If you ask me, I will for sure give you an answer. Even if you do not ask me, I will also give you an answer. And this causes problems in Christianity. What should I do? So you ask this brother and he said you cannot do this thing. But you want to do it. So you go and ask another brother. And you ask many brothers until you find one with an answer that suits what you want. This is the way we act as a Christian. There are many rules in Christianity and if you keep these rules then you are a good Christian. I wish we do have rules. It will be so easy if we do have rules. If the rule said that you should not start a fire on Sunday, and if you do not start a fire on Sunday, then you are a good Christian. But what a pity that the bible does not have these rules. The bible just has the spirit of life in us and you need to touch this spirit of life. Then you will know what to do. And this life inside you will grow. And the light inside will increase. And the path will become narrower. And this is the life of a Christian. There are no rules in Christianity. There is only the light of the life in Christianity.

Dear brothers and sisters, today there are so many people who are Christians only on the surface. Christians should be on the inside. We need to base on the light of life and walk in the path of the Lord. If you want to know God's will, you need to go back to God's presence, draw close to God, so that the light of life inside will enlighten you. Let the anointing teaches you inside. This way you will walk in the path of the Lord. So Jesus Christ is the light of life.

There was also a table for the show bread in the holy place. This represents that Christ is the bread of life. We must live in this world. Physically, we need to eat to nourish our body. Our spiritual life also needs spiritual food to nourish us. And the spiritual food is Christ Himself. We are told that Christ is our life in Colossians. And Paul said to live is Christ. Some people got it wrong and said I am Christ. You are not Christ. For you to live is Christ. Not that you are Christ. You are still you. I am still myself, not Christ. But for me to live is Christ because Christ lives out in me. He is my life. Dear brothers and sisters, today to be a Christian, you need to see that Christ is your life. If you were not able to see that Christ is your life, then you will not succeed as a Christian

because the standard of a Christian is too high. And what is the standard of a Christian? The standard of a Christian is Christ. So you and I must live the life of Christ and it is impossible for us to do so. The more you want to copy Christ, the farther away you will be from Christ. So there is a saying, when you have been a Christian for many years, it is afraid that you will be very tired. You became very nervous. There are nervous Christians everywhere because we want to be like Christ but then we are not like Him. We tried with all our strength but still failed. How pitiful I am! Who can deliver me from this body of death?

Dear brothers and sisters, there is only one secret to being a Christian. And that is you do not do it yourself. But let Him do it because Christ is your life. You know when we preach the gospel to the sinners, we said, you do not need to be afraid of death, because there is one who has died for you. Therefore you will not die. We Christians said we are asleep. No one is afraid to sleep. We know that we will wake up. So we Christians are not afraid of death because Christ already died for us. Now we preach to those who already believed. You do not need to be afraid to live because there is one who is living for you. The Lord lives for you. So you do not have to live. This is the happiest thing. Dear brothers and sisters, thank and praise the Lord. He is your life. Have you seen this? Have you eaten this showbread? He is your life. Why are you so anxious? Why do you struggle? Let Him live.

In the holy place, there was a golden incense altar. This was where the priests burn the incense. What does this represent? This represents that Christ is our high priest. We praise and thank our God. Not only did Christ come to this earth and accomplished the salvation, today He has ascended into heaven and sits at the right hand of God the Father. And He lives into eternity. And He intercedes for us. He is our high priest. And because He intercedes for us, we can today live a Christian life on this earth. The entire book of Hebrews talks about this matter. Today we know that Christ is our savior and our grace. But on His being our high priest we are not clear on that. He is interceding for you and me in heaven. And what does that have to do with me? How does this affect my life on this earth? How should I go about experiencing Him as my high priest? You can know the doctrine that Christ is my high priest. He intercedes for me in heaven and He can save me to the end. But in you how can you touch the fact that He is your high priest? In experience you have to touch the Spirit that moves you and works inside of you. Christ in heaven is our high priest. Because of His prayers, the Holy Spirit inside you works the transformation in you. He works to conform you to the image of Christ. So in experiencing Christ as our high priest, it is experiencing the work of transformation by the Holy Spirit in us. In 2 Corinthians 3, it tells us that we look up to behold the face of our Lord. The veil is cast away from our face. We see our Lord's glory face to face. And then we start to be transformed - glory to glory. To be conformed to His image. And this is the result of the Spirit working in us. This is experiencing Christ as our high priest. This is the holy place. This is the life of a Christian.

But yet there was still the holy of holies. And inside the holy of holies, there was the Ark of the Covenant. There was the mercy seat of God on top of the ark. We know that this also represents Christ. The law was found inside the ark. And if the law was not in Christ, it would crumble. The first time that Moses received the two tablets, they got broken into pieces because the people sinned and they were not placed inside the ark. No one could follow the commandments. But thank and praise God, the laws are kept forever because they are in Christ. And when Christ was on earth He was the only one who totally fulfilled the law of God. So the law was kept complete inside Him. He satisfied all the requirements of the law. So there was the covering of the ark. And this covering became the mercy seat. Today the Lord can be merciful to us because Christ completely fulfilled the law. And He bore all the rebuke of the law. The judgment of the law was on Him. Thus God can righteously show us mercy. Romans 3 said that Christ is our mercy seat. In the Chinese translation, it is translated as our propitiation. But in the original language it is mercy seat. And today God shows us mercy in Christ. God speaks to us in Christ. Thank God, today the veil has already been torn opened. We can enter into the holy of holies. Not only can we enter into the holy of holies, we can also live in the holy of holies. You know the life of a Christian according to the will of God is to live in the holy of holies. God does not want us to live in the outer court. We can go to the outer court to preach the gospel. We can go into the holy place to serve God. But our dwelling place should be in the holy of holies. We live under the shadow of the Almighty. We must live under the Most High. This way we can be under the shadow of the Almighty.

Dear brothers and sisters, in Christ God does require each of us to live inside the holy of holies. The holy of holies is our home. In other words, today we need to live in the presence of God. The life we live should be inside the veil. We live before the presence of God. We live under the open heaven. We commune with our God every day. We listen to His words. We meet with Him. We worship Him there. We give Him all the glory there. We dwell in Him. This is the home of a Christian. Our home is not on this earth. Your home is not in Seattle. This is only your temporary address. What is your permanent address? Your permanent address is in Christ, in God. You live in the presence of God. Dear brothers and sisters this is God's ordained life for us. But sadly today many people are living in the outer court. The outer court is where we move around. There we preach the gospel. But it is not our home. A lot of people live in the holy place. They serve the Lord in the church. But this is also not our home. Some people say we live in the church. You cannot live in the church. You can serve the Lord in the church. But you cannot live there. You must live in God. You need to live in Christ. Only when you dwell in Christ, constantly living before God, then this person can go out to serve. He can serve in the church holy place. He can go to the outer court. This is how God has set up. So dear brothers and sisters, the bible does have the pattern on the mount for our living. It gives us many statues of the path. It gives us many teachings. It gives us many examples. But do not forget this is but a

shadow. These are only patterns. God requires us to enter into Christ. The cross of Christ and the life of Christ have cleansed us. Christ's light enlightens us. Christ's life nourishes us. The work of Christ as high priest transforms us. And all that Christ accomplished is to enable us to constantly dwell in the presence of God. And this is the reality. May God be merciful to us.

Lord, we praise and thank Thee. You are the reality. Our Christian life if not in you, we cannot live it. Our Lord we praise and thank Thee. Not only did You bleed to cleanse our sins, not only did You die on the cross, so that we can be freed from the power of sin, but You are the life in us. You are our light, and You are our high priest. You lead us into the holy of holies so that we can constantly see the face of our Father. Our Lord, we praise and thank You. We have to prostrate to worship You. We admit that You have accomplished everything for us. In Jesus' name. Amen