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The Pattern on the Mount (5)

Exodus 29:38 – 46 And this is what thou shall offer upon the altar – two lambs of the first year, day by day continually. The one lamb thou shall offer in the morning; and the other lamb thou shall offer between the two evenings. And with the one lamb a tenth part of wheaten flour mingled with beaten oil, a fourth part of a hin; and a drink-offering, a fourth part of a hin of wine. And the second lamb shall thou offer between the two evenings; as the oblation in the morning, and as its drink-offering shall thou offer with this, for a sweet odor, an offering by fire to Jehovah. It shall be a continual burnt-offering throughout your generations at the entrance of the tent of meeting before Jehovah, where I will meet with you, to speak there with thee. And there will I meet with the children of Israel; and it shall be hallowed by my glory. And I will hallow the tent of meeting, and the altar; and I will hallow Aaron and his sons, that they may serve me as priests. And I will dwell in the midst of the children of Israel, and will be their God. And they shall know that I am Jehovah their God, who has brought them forth out of the land of Egypt, to dwell in their midst: I am Jehovah their God.

Exodus 34:10 – 28 And he said, Behold, I make a covenant: before all the people I will do marvels that have not been done in all the earth, nor in any nation; and all the people in the midst of which thou art shall see the work of Jehovah; for a terrible thing it shall be that I will do with thee. Observe what I command thee this day: behold, I will drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. Take heed to thyself that thou make no covenant with the inhabitants of the land to which thou shall come, lest it be a snare in the midst of thee; but you shall demolish their altars, shatter their statues, and hew down their Asherahs. For thou shall worship no other God; for Jehovah – Jealous is his name – is a jealous God; lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and sacrifice unto their gods, thou be invited, and eat of their sacrifice, and thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Thou shall make thyself no molten gods. The feast of the unleavened bread shall thou keep: seven days shall thou eat unleavened bread, as I have commanded thee, at the appointed time of the month Abib; for in the month Abib thou came out from Egypt. All that open the womb is mine; and all the cattle that are born a male, the firstling of ox and sheep. But the firstling of an ass thou shall ransom with a lamb; and if thou

ransom it not, then shall thou break its neck. All the first-born of thy sons thou shall ransom; and none shall appear before me empty. Six days shall thou work, but on the seventh day thou shall rest; in ploughing time and in harvest thou shall rest. And thou shall observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of ingathering at the turn of the year. Thrice in the year shall all thy males appear before the Lord Jehovah, the God of Israel. For I will dispossess the nations before thee, and enlarge thy border, and no man shall desire thy land, when thou go up to appear before the face of Jehovah thy God thrice in the year. Thou shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left overnight until the morning. The first of the first-fruits of thy land shall thou bring into the house of Jehovah thy God. Thou shall not boil a kid in its mother's milk. And Jehovah said to Moses, write thee these words; for after the tenor of these words have I made a covenant with thee and with Israel. And he was there with Jehovah forty days and forty nights; he ate no bread, and drank no water. And he wrote on the tables the words of the covenant, the ten words.

John 4:23 – 24 But the hour is coming and now is, when the true worshippers shall worship the Father in spirit and truth; for also the Father seeks such as his worshippers. God is a spirit; and they who worship him must worship him in spirit and truth.

This time we have looked at the pattern on the mount together. We know that all things related to God have to be done according to the pattern on the mount. All that is from God, all things given back to God have to be according to the pattern on the mount. Because if it is not according to the pattern on the mount, then it is not originated from God. If it is not according to the pattern on the mount, it cannot return back to God. So no matter whether it is our Christian individual life, personal life or church corporate life; whether it is our service before God, or our worship before God, we see that in all of these, there is a pattern given on the mount. God does not allow us to do all these according to our will. God has given us a pattern on the mount to follow.

Moses is a faithful servant in God's house. His faithfulness was his following exactly the pattern on the mount. In all things, he carefully followed in detail the pattern given on the mount. Today if we want to be God's faithful servant, we also must be careful. In all things we need to follow the pattern on the mount. We praise and thank God. He has not only given us the pattern on the mount, but according to His grace, He has also given us the image of the real thing. So we need to follow the pattern given to us on the mount. We find the pattern on the mount in God's words. We see the pattern given on the mount in God's words. We also need to follow the work of the Holy Spirit in us. He leads us to the practical side of the pattern given on the mount because this pattern is only

the shadow. Even though the pattern is very important and it is also something we need to follow, if we do not have this pattern, then how can we touch the real thing? Even after we have the pattern given on the mount, but if we have not touched the reality of the real thing, this still cannot satisfy God's heart. Dear brothers and sisters, how we wish God can make us see the pattern given on the mount. In God's words, we see the pattern on the mount. We believe that no matter it is the personal Christian life, or the corporate church life, or our service or our worship, there is a pattern on the mount given in God's words. This is what we should follow. We praise and thank our God; His spirit is inside of us. We can also say the Holy Spirit enlightens us on His words, so that we see Christ in His words. This way we can touch the real thing.

This morning we will share on worship according to the pattern on the mount. We know that worship is the greatest thing in the universe. God created all things. He has given us all things, so that we can worship Him. In Deuteronomy 6:13, it says 'thou shall fear Jehovah thy God, and serve Him, and shall swear by His name'. We know our Lord used this verse when He was tempted by Satan. In Matthew 4:10 it is recorded when our Lord was tempted, He used the verse in Deuteronomy to respond to the tempter. He said you are to fear and to worship Jehovah your God, and to serve only Him. You are to worship Him and to serve Him. So we know worship and service cannot be separated. Today if there is no worship in our service, and our service cannot bring us into worship, then this kind of our service is just emptiness. And our service does not come out of worship. The true service comes out of worship. Thus service is one kind of worship. When there is service, it will definitely leads into worship. So we see how important worship is.

When man was first created, God put the element of worship inside man. Although God created us complete, beautiful and amazing, yet we are not self-sufficient. The more we think about it, the more amazing we find it. But brothers and sisters, let us not forget that even though we are amazingly created, yet we are not self-sufficient. In other words, we cannot be independent, because our inside is not enough. In the entire universe, only God is self-sufficient. He is self-reliant, self-sufficient and all. He does not need to rely on others or anything. He is a self-sufficient God. But we man are not self-sufficient. Although we are the highest of all creation, yet we are still not self-sufficient. Because of this there is always a desire inside us to worship. We need to rely on one who is higher than we are. And this is the worship inside us.

What is worship? In one aspect of worship we see God's position and His glory. We see that there is a God whose position is so high. We see that this God is so glorious. And because we see that He is such a God, we worship Him. In the other aspect, worship is to see how incomplete and insufficient we are. And because of our incompleteness and insufficiency, we need to rely upon God and we worship God who is so much higher and bigger than us. What is worship? Worship is not something one does just on the outward walk. Worship

is on our inside; how we admire our God. The word worship in the old English is worthy. That is to say, He is worthy. Worth means 'worthy'. Because we see that He is worthy, thus we worship Him. You will not worship one who is not worthy. You will not worship one who is lower than you. You worship Him because you feel He is worthy. You admire Him. And this is worship. What is worship? Worship is submission. When we worship God, it does not mean that we just lower our head and it is called worship. Although bowing down our head is a form of worship, but the true worship is that your heart submits before God. You totally submit under His almighty power. You acknowledge that His wisdom is greater than yours. You acknowledge whatever He does is always good. Although you do not understand, but you know that He is your God. So you submit under His almighty power. And this attitude is worship. Worship is one kind of attitude inside you. Worship is the inward love. Worship is the inside submission. So we see that the matter of worship is the most glorious thing in this world. Because in the whole universe, only God is worthy of worship. Apart from God, there is nothing and no one who is worthy of worship. We can respect a person. But we cannot worship a person because no one is worthy of worship. It is only our God who is forever worthy. Worship belongs to God. Worship does not belong to anyone or anything apart from God.

But in the universe, worship becomes a great battle. God is God. He is the God who created all things. Only He is worthy of worship. Even all things in heaven worship Him. He created all the angels in the heaven. Thus the angels worship Him. But one day, one angel, the archangel of the angels that God created became proud. He wanted to take away God's worship. He wanted to take away the position of God. He did not consider God's position. He did not see God's glory. He did not see his own humble position. He exalted himself. He wanted to be equal with God. He wanted to have a part of God's glory. And because of this, he turned himself into Satan. Brothers and sisters, from that day onward, worship became a focal point of conflict. Should God be the one to be worshipped or Satan?

When God created man, God put man in the Garden of Eden. In Eden, God said you can eat of all the fruits of the trees in the garden. Only you cannot eat of the fruits of the tree of the knowledge of good and evil, because the day you eat of the fruits, you will die. Why did God give such a command? It is because God wants man to see although man is the masterpiece of God of all creation, yet he is still a created being. Man is above all things. But he is under this one God. God wants man to know his own position. He is not an almighty and all-knowing God. Although God gave man lots of grace, yet he still is a man. So he needs to know his own position. He needs to listen to God. He needs to submit under that almighty hand of God. He needs to admit God is higher than he is. He must submit to God. But in the Garden of Eden the humans were tempted by Satan, and ate the fruit of the tree of the knowledge of good and evil. A lot of times people ask this question, man just ate a fruit, it was not a great sin, why then did God punish men? Brothers and sisters, it is not a question of a fruit,

but the question of worship even though on the outside it was just eating a fruit. Have you seen that God is the only God? Have you seen that we should submit and worship? And when we, you know why man ate the fruit of the tree of knowledge of good and evil? It was to exalt himself. He denied God's position and glory. He exalted himself to be equal to God. He wanted himself to get the glory. He did not see that when he wanted the glory for himself, he gave the glory to Satan. He did not worship God. He thought he was worshipping himself. But in fact he was worshipping that evil one. So you see that worship became a focal point of conflict in the universe.

Today, do we worship God Himself? Or do we worship the things that are outside of God. Today if we worship the one true God, then we need to worship Him according to the pattern on the mount. Abraham originally dwelt in Ur of Chaldea. At that time, mankind had fallen. They fell from God to idols. They did not worship the God who created everything. They worshipped the things that God created as told to us in Romans 1. Even though they knew God, but they did not treat Him as God and give Him the glory. They did not treat Him as God and serve Him. They became confused in their hearts. And they entered into darkness. They took the truth of God and turned it into vanity. They did not worship the God who created all things but they worshipped the created things. In the time of Abraham, the whole world was in this kind of situation. Thus in Joshua 24, when Joshua talked about the history of the past, he said our ancestors, Abraham and his father Terah worshipped idols in Ur. We know that Abraham was born into an idolatry environment. Today Ur of Chaldea had already been excavated. And when the archeologists studied the excavation, they found this city was full of idols.

And according to tradition, Abraham's father made idols. But Abraham worshipped the one true God. We do not know how he worshipped. Among the Jews, there is this story. Abraham knew that these idols were not real. So one day when his father left the house, he said to his son, I am going out. You have to be careful of these things here. After the father left, Abraham broke an arm from one idol and a leg from another. When his father came back and saw the situation, he said did I not tell you to be careful with these idols? How was it that you let them turn into this situation? Abraham said, father, after you left, these idols started to fight, and they ended up like this. His father said this was impossible. Abraham said these idols were all false. We do not know whether this Jewish story is true or not.

The bible told us the glorious God revealed Himself to Abraham. From that day onward, Abraham started to worship the one true God. Thus from Abraham to a household, from a household to a nation. And this household and this nation are the only ones in the world at that time to worship the one true God. God saved the Israelites from Egypt. He led them to Mount Sinai. God gave them the Ten Commandments. And the Ten Commandments were written on two tablets of stone. There were four commandments on the first tablet. The

second tablet had six commandments. And the commandments on the first tablet set the requirements for the relationship between God and man. The second tablet's commandments set the relationship between men and men. We not only have a relationship between men and men; God has the pattern on the mount to set the requirements. There is also the set pattern for the relationship between man and God. The second commandment said apart from God, you cannot have any other gods. You have to know the position of God. He is the only one God. He is a glorious God. The second commandment said you cannot make graven idols and worship and serve the idols. That is to say, apart from God, we should not worship any other thing. Only God is worthy of our worship and service. The third commandment says we should not use the name of God in vain. It means that we have to respect our God. We have to submit to our God. The fourth commandment says we must keep the Sabbath. Why do we need to keep the Sabbath? It is because God finished His work in six days. Thus you have to enter into His rest. In other words, since God has accomplished everything for us, today we need to enter into rest in His work. It is not that we are the ones who work. But that we rest in His finished work. This is worshipping our God. Today if we do the work ourselves, and we do not accept what God has finished in Christ, then we despise God. But it is respect and worship to God if we accept the finished work of Christ. So God put this matter of worship in front of the Israelites. Among all nations, this one nation was separated out by God. They were not only a nation of priests, they were also the only nation that knew and worshipped God.

Brothers and sisters we all know today we are being saved by God. We are not only saved to serve our God, but we are also saved to worship our God. The people in the world do not understand worship. People are beguiled by the devil. They worship the false ones. And they worship according to their own will. God has not received the worship. We praise and thank God. Today because of the salvation of our Lord Jesus Christ, a group of people was saved and was called to be worshippers. We know whom we worship. And we know how to worship because in His words, He revealed to us the pattern on the mount. So dear brothers and sisters, we not only have to worship God, but we also need to worship Him according to the pattern on the mount. We need to remember one thing. Worship is the greatest glory for men. What is the purpose of men on this earth? The purpose of men on this earth is to worship God and to serve Him and to enjoy Him. This is the meaning of life. The meaning of life is to worship God. The meaning of life is to serve God. The meaning of life is to enjoy God. Life is without meaning if we do not live like that. But if we are to worship God, we need to worship according to the pattern on the mount. We cannot say I want to worship God according to my own wish and own way.

We know that the second generation – Cain and Abel wanted to worship God. Cain wanted to worship God and so did Abel. But Cain worshipped according to his own mind, and what he thought was the best way. And he gave the best fruits of his labor from the land to God. He thought that God for certain would

accept his best. But God did not look upon his offerings and God rejected him. Abel worshipped God according to his revelation. He offered a lamb to God. He admitted he was a sinner and he needed the precious blood to cleanse him. He respected the position of God and God looked upon him because of His offerings.

So brothers and sisters, if you are to worship, then worship according to the pattern on the mount. Otherwise, your worship will bring problems like the sons of Aaron, Nadab and Abihu. Aaron had four sons. Two of his sons, Nadab and Abihu used natural fires to burn the incense to God. The fire used to burn incense had to be the fire on the altar which came from heaven. So they had to use the fire from heaven to burn incense. But these two sons were drunk. So they were confused. And they used the natural fire to burn the incense. The result was that fire came from God and consumed them. The meaning of this is if you are to worship, you cannot use the natural fire to burn. You have to use the fire from heaven to burn your offering. So worship has the pattern on the mount. From Exodus, we see that God called Moses to the mountain. He not only gave Moses the pattern of the tabernacle and all its furnishings, but He also gave Moses a pattern of service. And He also gave Moses the pattern of how to worship God. Thus we see that worship also has a pattern on the mount. This morning we will share on three points.

The first point is in Exodus 29: 28 – 46. There God told Moses how a person should worship. Each day you needed to offer up two lambs a year old. You offered one up in the morning and the other one in the evening. According Leviticus 1, when you offered this lamb, this was a burnt offering. What is burnt offering? On one hand, it is an offering freely given (self-initiated). Burnt offering is complete burning of the offering. The entire lamb was put on the altar and the fire slowly burned all of it. The lamb offered burned from the morning till evening and became ashes. Then immediately one offered up the second evening lamb. And it was burned to ashes throughout the night. Then another lamb put on the altar and burned the next morning. In other words, the fire of the burnt offering fire would never be quenched. The burnt offerings were there continuously burning. And this was acceptable to God. We know that the burnt offering points to our Lord Jesus. Our Lord offered Himself up, without blemish, and being offered up once complete the eternal salvation. And He saved us from the punishment of death, so that we can worship our God. So this burnt offering points to Jesus being our burnt offering. When our Lord was on earth, He said burnt offering and sin offering you do not want, what you want is a body. Look, I come to fulfill your will. Your law is engraved on my heart. Our Lord Jesus, a lamb without blemishes or spot was offered up to God. He was willing to do so.

When you make the offering, you have to add on the oblation and drink offering. The oblation offering represents the purity of the life of the Lord Jesus on earth. The drink offering means He joyfully carried this out. So when our Lord offered Himself to God, He gave a pure body to God and He happily offered Himself to God. And because He was thus willingly offering Himself up, today

we are acceptable to God in Him. But the second meaning of burnt offering also points to us. If we are united with Christ, we are united with Him as burnt offerings. And this is mentioned in Romans 12:1 *'I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.'* We know that this 'reasonable service' in the original language has another meaning. And thus in some English translation, they do not use 'reasonable service'. They use spiritual worship. It is your spiritual worship.

Brothers and sisters, what is worship? Worship is to offer your body up as a living sacrifice. When you offer yourself up to God, like the daily burnt offering, this is what you do. In the morning you put yourself on the altar, you said, my God, I do not belong to myself, I belong to you. Today I live for you. I live in this world for your enjoyment, whatever you want to do, just do it because I belong to you. This is a sacrifice. Then in the evening, once again you said to God, I did not come down from the altar, I am still on the altar, and I still belong to you. And when you wake up the following morning, you said, God I offer myself again.

Dear brothers and sisters, offering is not just once in a lifetime. Some people said, I offered myself ten years ago. Today are you still on the altar? Offering is continually throughout day and night. You continuously put yourself before God. God, I am yours. Do what you want because you have the sovereignty. And when you live like this, it is spiritual worship. Dear brothers and sisters, do not think worship is doing a certain thing. We have to remember worship is our whole life. Our whole life is one great worship. Our whole life is a life of testimony to God's position and God's glory. Our whole life is to acknowledge our insufficiency. Our whole life is to submit under the almighty hand of God. Our whole life is to respect and submit to Him. Our whole life is to acknowledge all that He does is the best. And this is worship. Today how do we think of worship? We think that worship is bowing down our head. That is not it. Our whole life is worship. And this is the pattern on the mount. And this is what we should follow.

The second point is found in chapter 34 because this chapter also shows the pattern on the mount. Even though Moses already descended from the mountain, and the Israelites sinned, yet the Lord called Moses up to the mountain once again. And there God again emphasized the pattern on the mount. Here God said to the Israelites, I will make a covenant with you. I separated you out from all the nations. I shall be your God, and you shall be My people. So you cannot mix with the other nations. You cannot marry them. You cannot worship their idols. When you entered into Canaan, you need to destroy all the idols because I your God am holy and you are a holy people. So brothers and sisters what is worship? Worship cannot be apart from separation. If we have not separated ourselves from the world, we cannot worship. If we want to worship God, we have to separate ourselves from the world. We cannot worship God according to the people in the world. We need to be separated from the

world. Even though we live in this world, but we do not belong to the world. We are the people that God has separated from the world. Thus in our daily life we must be separated from the world and be holy. But today we see Christianity fell into the world. Christianity today is full of the world. All that Christianity does is according to the plans of the people in the world. We can no longer separate the things of the church out from Christianity. So how can we speak of worship? If I live in the unclean things of the world, how can I worship this holy God? So if we want to worship, God has a pattern on the mount. You have to be separated out unto holiness.

Of course we know that in the Old Testament time, because those were earthly people, so the requirements that God gave them on the mountain also belonged to the world. They could not marry the people in Canaan. They should not worship their idols. And in this way they were separated out. These are all outward things. But today we really are heavenly people, so our separation is inside and not just on the outside. Not only should we separate outwardly but also inwardly. It does not mean you wear certain clothes and you are separated. But it is more of the life of Christ that is in us. It is the life of Christ in us that casts out all the things of the world in us. The more you follow Christ, the more the life of Christ inside you grows up, the more the things of the world are cast out. Brothers and sisters, this law of separation is brought about by the growth of the life of Christ in us. In New Jerusalem, you have never seen such a high wall. It means that the life of Christ in all the saints' life is mature. The life is full of the full stature of the life of Christ. Thus we can be separated out. The things inside the city are totally separated from the things outside the city. God will get the worship. God will have His respectful position. And God will receive His glory.

Now we will on onto the third point. We see that three times in a year, the Israelites had to go to Jerusalem to see their God. And these were the Passover time, the Pentecostal time, and finally during the Feast of the Tabernacle. We see that in these three feasts, they had to go to Jerusalem to see God. There they worshipped God. Because the Israelites are earthly people, so if they had to see God in the Old Testament, they had to go to a certain place at a certain time. And this was what God had set for the Israelites. But today how are we in this? Our Lord Jesus in the Gospel of John 4 discussed the matter of worship with the Samaritan woman. The Samaritan woman said, you Jewish people worship in the temple in Jerusalem, we Samaritan worship on the mountain, where should we go to worship? Our Lord said, woman, the time has come, the time is now, worship is no longer a matter of where to worship, but worship is in spirit and in truth. Because God is a spirit, so those who worship Him should worship Him in spirit and in truth.

I will tell you a story. I know a brother. After he was saved, he really loves the Lord. He is the president of a bank. You know that being a president in the bank he has a lot of social activities. He was dining out almost every night. But

after he was saved, he really has a good testimony. He has a bible on his desk. When people come in they see the bible there. People would invite him to dinner and he would say I do not take part in social activity when there are meetings. At that time there were many meetings in his fellowship, almost every night during the week. And whenever there is meeting, he will decline any social activity. So people said a lot of people go to meeting only on Sundays, why would you have meetings almost every night. He replied that one should worship every day since in Chinese we use the word 'worship' before each day of the week.

Today in the New Testament, our worship no longer is restricted by time. Our worship is no longer restricted by space. But we use spirit and truth to worship. Maybe we feel using spirit is a mystery to us. Maybe I will use heart. We must use our heart to worship God. If we only use our mouth to worship God, and our heart is far away from Him, the Lord said, I will not accept this kind of worship. If we want to worship God, we need to use our heart to worship God. What does it mean to worship in spirit? We worship Him in the rebuke of our conscience by the spirit. Sometimes our conscience reprimands us. Sometimes it admonishes us. And we need to base on our conscience to worship God. What is it mean to use the spirit to worship God? We worship God based on the intuition of our spirit. When God gave us a feeling in our spirit, then we worship God according to this revelation. We use the fellowship with God in our spirit to worship Him. When we commune with our God, this is worship. And when we follow the revelation in our spirit and worship God, then this is worship. And when we live a life with a clear conscience, this is worship. What does it mean to worship in truth? This word 'truth', in subjective terms, means sincerity or honesty. And thus some bible version translates it as sincerity. Objectively, it means truth. So you can translate it either truth or sincerity. But if we use it to mean sincerity, then it is used subjectively and truth is used objectively. We know that we need to worship God in truth. God's word is truth. So we need to worship Him according to God's words. Our Lord Jesus said I am the truth. We need to worship God in Christ. So brothers and sisters, we need to see that today our worship is not restricted by time and space. Forgive me for saying this. Today, God's children do not know what it means to worship. A lot of times you see that there is a sign hanging on the door of a church. It says worship 10:00 – 11:00. And how do you worship? You need to start with singing hymns. A pastor leads in prayer. And you do not have to pray. Then there is a choir singing a hymn for us to enjoy. Then the pastor speaks for about 20 minutes. And if he speaks past 20 minutes, people become impatient. If he speaks well, people nod and if he speaks badly, people shake their heads. Then the pastor blesses the congregation. We all receive the blessings. And then we leave. So who got the enjoyment? It is you who enjoy this. Who are you worshipping when you worship this way? What did God get? Did God get the worship? Brothers and sisters, there are even some who are like the Jews. Three times a year or in fact it is two times a year they go to worship; once at Easter and once at Christmas time. Except for these two times, you do not see them. For worship there is a place and there is a time, and the worship is according to the ways of

the world. That enables us to enjoy. Brothers and sisters, the enemy takes the worship away from God in God's children. God does not get the worship. Today how much worship did our God receive? Brothers and sisters, may God save us from the old attitude. Do not think that worship is an outward action. And do not think worship is something of time and space. Worship is offering our whole being in the presence of God. God, you are worthy. You come and enjoy me. Do on me according to Your will. I use my heart to worship You. I use my whole heart and my whole will to love You. There is no time and no space limit. At any time you offer your worship to God. Our God is worthy of our worship. Dear brothers and sisters, may we all are those who know how to worship. You know our Father today is looking for the ones who truly worship Him. He gave us a lot of grace. And He seeks for one thing. He wants us to worship Him. May we give Him all the worship. We praise the lord.

Our Lord and our God, we admit that in the universe only You are worthy of worship. Thus we who are saved by You, we give You all the worship. Our Lord, do not let the enemy take away the worship from us. Lord, please make us to be those who truly know what true worship is. In our everyday life, we offer up ourselves so You will be satisfied. In the name of our Lord. Amen.