

**WCCC 1992**

**Brother Stephen Kaung**

**But We See Jesus (3)**

## **The Position of Jesus**

### **Bible Passages**

*Hebrews 1:1-14*

*1 God having spoken in many parts and in many ways formerly to the fathers in the prophets, 2 at the end of these days has spoken to us in the person of the Son, whom he has established heir of all things, by whom also he made the worlds; 3 who being the effulgence of his glory and the expression of his substance, and upholding all things by the word of his power, having made by himself the purification of sins, set himself down on the right hand of the greatness on high, 4 taking a place by so much better than the angels, as he inherits a name more excellent than they. 5 For to which of the angels said he ever, \*Thou\* art my Son: this day have \*I\* begotten thee? and again, \*I\* will be to him for father, and \*he\* shall be to me for son? 6 and again, when he brings in the firstborn into the habitable world, he says, And let all God's angels worship him. 7 And as to the angels he says, Who makes his angels spirits and his ministers a flame of fire; 8 but as to the Son, Thy throne, O God, is to the age of the age, and a sceptre of uprightness is the sceptre of thy kingdom. 9 Thou hast loved righteousness and hast hated lawlessness; therefore God, thy God, has anointed thee with oil of gladness above thy companions. 10 And, \*Thou\* in the beginning, Lord, hast founded the earth, and works of thy hands are the heavens. 11 They shall perish, but \*thou\* continuest still; and they all shall grow old as a garment, 12 and as a covering shalt thou roll them up, and they shall be changed; but \*thou\* art the Same, and thy years shall not fail. 13 But as to which of the angels said he ever, Sit at my right hand until I put thine enemies as footstool of thy feet? 14 Are they not all ministering spirits, sent out for service on account of those who shall inherit salvation?*

*Hebrews 3:3-6*

*3 For \*he\* has been counted worthy of greater glory than Moses, by how much he that has built it has more honour than the house. 4 For every house is built by*

some one; but he who has built all things is God. 5 And Moses indeed was faithful in all his house, as a ministering servant, for a testimony of the things to be spoken after; 6 but Christ, as Son over his house, whose house are *\*we\**, if indeed we hold fast the boldness and the boast of hope firm to the end.

Hebrews 7:20-25

20 And by how much it was not without the swearing of an oath; 21 (for they are become priests without the swearing of an oath, but he with the swearing of an oath, by him who said, as to him, The Lord has sworn, and will not repent of it , *\*Thou\** art priest for ever according to the order of Melchisedec ;) 22 by so much Jesus became surety of a better covenant. 23 And they have been many priests, on account of being hindered from continuing by death; 24 but he, because of his continuing for ever, has the priesthood unchangeable. 25 Whence also he is able to save completely those who approach by him to God, always living to intercede for them.

Hebrews 8:6, 10-11

8:6 But now he has got a more excellent ministry, by so much as he is mediator of a better covenant, which is established on the footing of better promises.

10 Because this is the covenant that I will covenant to the house of Israel after those days, saith the Lord: Giving my laws into their mind, I will write them also upon their hearts; and I will be to them for God, and *\*they\** shall be to me for people. 11 And they shall not teach each his fellow-citizen, and each his brother, saying, Know the Lord; because all shall know me in themselves, from the little one among them unto the great among them.

### **Prayer**

Our Lord, we thank you and praise you because you gave us another chance to come before you. We thank you, because in you there's word of life, and outside of you, who do we have? And this morning, once again we open our hearts toward you, asking that you speak to us, and asking that you appear to us. May you be supreme in the hearts of everyone of us, because only you are the greatest and the most supreme. We commit this time with great respect in your hands, and may you bless it. In the name of Lord Jesus, Amen.

I think by now everyone knows what is the theme this time, “But we see Jesus.” But we hope that this is not only a theme. We also hope that this is the experience for everyone of us, and the testimony of each one of us.

### **God emphasizes on who we are more than what we do**

In the first morning, we mentioned the person of Jesus. Because before God this person or identification is an extremely important thing, He showed us what is the person or identification of Jesus. Our Lord Jesus is the Son of the living God. He has the glorious of the only begotten Son. Our Lord Jesus came to the Earth to be a man. He is called the Son of Man, and He has the glory of the Son of Man. And this is the person or identification of Lord Jesus. If we know His identification, He is the Son of God, then we'll rise up and worship Him. If we know He is the Son of Man, we have to rise up and thank Him. So if today we do not know how to worship, if we do not know how to give thanks, it is because we do not know who He is. If we know His person, if from the depth of our heart and spirit we see who He is, we cannot but bow down and say, “My Lord, My God.” This is His identification.

In the second morning, we mentioned the ministry of Lord Jesus. In fact, the ministry comes out from the person. What He is produces what He works. In this world today, often times we pay attention to the works of man more than what he is, as though no matter what kind of a person he is, he can do some work, as if his work does not have to be related to his person. And this is the way in this world, but not so before God. Before God, every ministry of a man comes from the person before God. What God pay attention to is us as a person more than the work we do for Him. So today, dear brothers and sisters, we have to see this very clearly. Otherwise, we could esteem work more than we esteem man. We could think that as long as we do some work with God, now whatever person I am is not important. But in the eyes of God, your service is according to your person. What kind of a person you are before God, it turns into the work of God.

Our Lord Jesus is the Son of God. He is also the Son of Man. Therefore, His ministry is Apostle and High Priest. The reason He can be an apostle of God is because He is God. He comes from God. The reason He can be an apostle is because He comes down to the Earth to become man. Therefore, He can fully represent God. He can come to Earth to accomplish the work of redemption, and He can lead us into glory. It is His person that gives Him this ministry. Today He is our High Priest because He is the Son of God. We have the Son of God as our High Priest. He is forever living, therefore, He can save us to the end. Our High Priest has been a man on this earth, therefore, He have been tempted in all things, sin apart. On this earth He has learned obedience through suffering and He can be perfected. And then He can be the assurance of all that depend on Him. Because He is this honorable person, He can do things that other man cannot do. Brothers and sisters, therefore we say person brings in ministry.

## **The position in the Kingdom of Heaven comes from the identification and works of the person**

And this morning we'd like to see the 3<sup>rd</sup> thing. We want to see the position (place) of Jesus. On this earth, we always think position is the most important thing. If we can have a position, we can have the identification, and we can have the office. Therefore, you see man on earth grab positions. Not only this is true on ordinary people, even in the church. And we even see this among the disciples of the Lord. These 12 disciples were picked out of many disciples. They had been with the Lord for a long time. They dwell with the Lord. They eat with the Lord. They walked with the Lord. They observed the work of the Lord. And day and night they were with the Lord. But we see that in each one of them, no exception, and they have been following the Lord for so many years, and each one has one desire: Who is the greatest? Who can be at a higher position? You see they often argue among themselves. Why would they argue for positions? Because they think, if they have the position, they have the identification. And if they have the position, they can do things. Therefore, position was the most important thing. They often argue among themselves for this.

Even when our Lord was going to Jerusalem for the last time, and just before He was leaving for Jerusalem, we see these two sons of Zebedee, James and John, and in the days past, they were arguing with the other disciples who was the greatest, and who had the better position. But they could not resolve their dispute. Now they see this to be their last chance. Now Lord Jesus is to enter Jerusalem, and He is to gain His kingdom. They cannot lose this opportunity. But they think they do not have the upper hand over the other disciples, so they brought up their mother. Every mother likes her children to have position. And also their mother is the aunt of Lord Jesus in flesh, and the word of the aunt is powerful. So in that very tense moment, the wife of Zebedee came, and she brought her two sons before the Lord, and she said, "Lord, I have one request, and you must agree with me." She did not say what she wanted, maybe she felt a little shy, but our Lord would never sign a blank check. So the Lord said, "What do you want?" And she said, "Lord, in your kingdom, let my two sons one sit on your right and the other sit on your left." And they wanted to have both left and right. No wonder the other 10 were angry, because they were at the lower hand. But how did our Lord answer her? He said, "Can you drink my cup? Can you take my baptism?" Of course at that time, James and John had no idea what was the meaning of this cup and this baptism. In their hearts there was only one thing, position. As long as they have position, anything will do. They said, "We can. We can take your cup. We can take your baptism." And the Lord said, "You will take my cup, and you will receive my baptism, but sitting on my right or left is not up to me, but by my heavenly Father."

Brothers and sisters, in the feeling of the disciples, they think if they have position, they have everything. When they have that identification, they would

have the ministry. If they do not have the position, then they will not have identification nor office. But the Lord said, "Where does the position come from?" Indeed, some will sit on the right of the Lord Jesus, some will sit on the left. The Father indeed is going to give these positions to men. But what are the qualifications for these? And that is according to the cup you drink and the baptism you receive. Simply put, this cup is the cup that our Lord Jesus drank in the Garden of Gethsemane. That was to say He would do the will of God. That baptism was the death of the cross. Lord Jesus here told us, if you do the will of God, if you obey unto (the death of) the cross, then you can have such position. The identification and ministry do not come out from position. The position comes out from what you are and what you do.

### **Difficulty 1 among believers: I have to have a position in order for me to function**

Brothers and sisters, what is the impression for us today? Are we also competing for a position? Not only the people of the world do that, among the children of God, we also think that position is so important. If we have position in the church, then I have identification to do things. If I do not have position, then I have no responsibility. I have no responsibility. So often times we see in a church, when we ask brothers and sisters to raise up and serve, then we give him a position and a title, and he will serve with energy. If you do not give him a position, he will just sit there and not moving. And he thinks, if I do not have the position, I cannot do anything. So brothers and sisters, let us be clear about one thing. Position comes out from person and ministry. Do not argue for position. If only before God you be the person you should be, and just before God you do your duty, and the position is given by the heavenly Father. So before we speak about the position of Lord Jesus, we would like to mention these.

### **Difficulty 2 among believers: The Lord has a low position in one's heart**

Today, among God's children, one difficulty is we do not see the position of Jesus. We can put it this way. We put the position of the Lord too low. In our heart and mind, Lord Jesus does not have much position. As other things outside of Jesus have better position in us. But in the heart of God, what is the position of Jesus? If you read the word of God, you see the position of Jesus in the heart of God is unique. Put it the other way, in the heart of God, there's only Lord Jesus who has a position. And then you ask, what is my position? Is my position in the heart of God? Brothers and sisters, your position is in the position of Lord Jesus. Outside the position of Lord Jesus before God you have no position. In the heart of God, He said, "This is my beloved Son, in Whom I am well pleased. You hear Him." In the heart of God, in Colossians 1:19, all the fullness of the deity of God is deposited in Jesus, so that He can be the first position in all

things. In Ephesians 1, the time will come, and God will sum up all things above the heaven and under the earth and on earth in Christ.

### **When the Church despises the position of the Lord, chaos is bound to occur**

What is the church? The church is the fullness of Him who fills all in all. Therefore, you see in the heart of God, in the will of God, Jesus Christ the Son of God has a unique position. But, in our hearts, what position does Lord Jesus have? This is a great problem for us today. You see in the Church of Corinth. Why do they have division? Some said I belong to Paul. Some said I belong to Apollos. Some said I belong to Peter. Why? Because in their hearts, Paul has higher position than Christ. Apollos has higher position than Jesus. Peter has higher position than Jesus. So Paul said, "Did I, Paul, die for you? Did you baptize in the name of Paul? Can Christ be divided?" Dear brothers and sisters, why is there such division in the believers in Corinth? Because they have not seen clearly the position of Lord Jesus. Paul, Apollos, Peter all belong to you. You belong to the Lord. The Lord belongs to God. Why there is sins in the Corinthian Church, the sins not even seen in the world? And after that occurrence, the Corinthian Church thought themselves to be very gracious that they could tolerate the sin. Brothers and sisters, why? Because they have not seen the position of the Lord. Why in the Church of Corinth, the brother would accuse another brother even to the Gentiles? Because they have not seen the position of Lord Jesus. Why among them, they use their gifts to boast of themselves? Because they have not seen the position of Lord Jesus.

And the same with the Colossian Church. The Colossians Church has not seen the position of Jesus, therefore they think that Jesus is not sufficient, and there is position outside Jesus like philosophy and mystics. Brothers and sisters, we see the same difficulty among the saints of Hebrews. Because in their mind, the position of Jesus is not enough, that's why they wanted to go back to Judaism, as if there are things in Judaism that can satisfy them.

### **In God's heart, the position of Lord Jesus is incomparable**

Dear brothers and sisters, today, among us, in your heart, what, after all, is the position of Lord Jesus? If in you there is the position of Him that is destined by God, you shall see that outside of Him, there is no other position. Therefore, we need to see this before God. In the Book of Hebrews, there is one word that appear again and again. In Chinese it is "more". We know that this word means a comparison. We say this is better than that. This is higher than that. This word is comparative. But when the Bible use this word, it is not the meaning of comparison. This is actually incomparable. But because we are man, if you do not compare, it seems like we cannot comprehend this incomparable quality.

But our Lord Jesus is incomparable. But because of our weakness, God has to somehow compare the Lord with other things, as by comparison, we can have impression. But even it is a comparison, God is really telling us that His Son cannot be compared with anything.

You know the story of the transfiguration on the mountain. Our brother has been talking about this. When the Lord transfigured on the mountain, His glory shone forth. Immediately you see two people, Moses and Elijah. Moses represents the Law. Elijah represents the prophets. They represents all the characters in the Old Testament. They were conversing in the glory of the Lord. What were they talking about? And they were talking about the exit of the Lord. 30 years ago, the Lord came to this Earth. The word became flesh, dwelling among men, full of grace and truth. Now our Lord is about to exit. He is to exit from the Earth and goes back to the Father. So Moses and Elijah came to converse with our Lord about this exit, how He is going to leave this world. While they were speaking, because the glory is so great, these 3 disciples fell asleep. Sometimes I am confused. I thought if I were in that glory, how could I fall asleep? Even if I have insomnia I would not fall asleep. But these 3 disciples fell asleep. Then I know. The glory was so great, this is something our flesh cannot stand, so in that glory, you fall asleep. And about the end of their conversation, and suddenly they woke up, and Peter saw this majestic scene. He did not know what to say. He's afraid if he didn't speak the scene will be over. So he blunted out something. He said, Lord it is so good to be here. Don't leave, and let's dwell here forever. Let's set up 3 booths, one for You, one for Moses, one for Elijah, and we just sleep under the sky. As long as we can be here, that's good. But dear brothers and sisters, before he finished, you know Peter is longwinded, before he finished, the heavenly Father interrupted, "Shut up. You shouldn't speak." Why? "Because this is My beloved Son, in Whom I am well pleased. You hear Him. You should not speak. You should listen." And because Peter said this, God immediately took Moses and Elijah away. [The position of] Jesus is unique, and you cannot put Moses and Elijah at the same level. Our God is a jealous God. Any time we put any man, any matter or any thing at the same level as our Lord, and God will immediately interrupt. God does not allow this to happen because our Lord Jesus is unique in the heart of God, also in our hearts, God also wants Lord Jesus to be all and in all. And this is the eternal will of God. Therefore, here, it uses the word "better". In fact He is using comparison to bring in this incomparable quality.

## **The position of Lord Jesus**

### **1. He is more complete than all prophets**

And let's look at some of these "better's". First, 1:2, "God having spoken in many parts and many ways formerly to the Fathers in the prophets, at the end of these days have spoken to us in the person of the Son." Here we see that Lord Jesus is the Son. He is more complete than the prophets. Our Lord Jesus is more complete than all the prophets. Prophets have very important position in the economy of God. God tells us His will through the prophets. So the Bible says, the prophets do not prophecize according to themselves, but [they are] holy men by the moving of the Holy Spirit speak the word of God. So you see prophets have great positions in the Bible. But prophets have to be used by God in many parts and many ways. In other word, God has to use many prophets because one prophet cannot express God. God has to use many prophets to express His will to us. And also He uses varies ways to express to us. So you see what God shows us through the prophets are segmented. A point here, a point there. They are not complete. But in the end of these days, God sent His Son. When His Son comes to speak for God, and we can also say that God today speaks in His Son to men. So our Lord Jesus said nobody has ever seen God before. The only begotten Son in the bosom of God, He declares Him. Because our Lord Jesus is the Son, He is One with God. Now when He speaks, it is the Father who speaks, and He is the word of God. So we see that our Lord Jesus is the Son. He is more complete than the prophets.

In reality, all the prophets prophecize towards Him. The prophets did not point to themselves to prophecize – "You see how great I am." No. The prophets prophecize pointing to Lord Jesus. So therefore Lord Jesus said to His disciples, after He was resurrected, He said to His disciples. He reveals from the Book of Moses, the Words of Prophets, and the Psalms. He is the one who is indicated by all the prophets. Who are false prophets? A false prophet does not declare Christ, and he just indicate himself. Then you know that this is the false prophet. A true prophet points men to Christ. You know among the prophets, none is greater than John the Baptist. And what did John the Baptist say? I am the one who opens the way for the Lord. I am the voice in the wilderness. I will pass away. But the one who comes after me is greater than I, and I come to testify Him. I am not qualified to loosen his sandal. He shall increase, I shall decrease. This is a true prophet.

Dear brothers and sisters, therefore you see here, our Lord Jesus is more complete than the prophets, and He is greater than the prophets. But today, we have a difficulty. At that time among the Hebrew believers there was the same difficulty. They esteemed prophets more than the Son of God. They chose the prophets more than they chose the Son of God. As the believers in Corinth, they chose Paul more than they chose the Lord, as if Paul is greater than the Lord.

The position of Paul in them is greater than the position of the Lord. Dear brothers and sisters, today in Christianity, don't we see the same situation? Because we have not seen the position of the Lord. If we do see the position of the Lord, then we'll see all the prophets, all the apostles, they point to Him to they prophesize. So let all the prophets go. Let the Son of God dwell forever.

Brothers and sisters, how much position do prophets have in you? If you truly know the prophecies of the prophets, you know the spirit of prophecy is the testimony of Jesus. The spirit of prophecy is the testimony of Jesus. If the Lord Jesus is not greater enough, but because of the prophecies of those which makes Lord Jesus smaller, this is a false prophet. If he is a true prophet, the more he prophesize, the Christ has a higher position in us, and he decreases. Our Lord is greater and more complete than prophets. What he speaks is the last (ultimate) word. We cannot add anything above what He said.

## **2. Having received the name that is more honorable than the angels**

Second, here we see that the name Lord Jesus has is more honorable than that of angels. We know that the Jews they really honor the angels. We do not have much feeling for the angels. But among the Jews, the position of angels is really high. And we know that even when Moses was proclaiming the Law, according to Galatians 3, the Law was given to us through the hand of the angels. Therefore, we see that the angels have a high position among men. According to the creation, the angels have a position higher than man. Not only they were created earlier, they were created in the previous world, and also they were the spirits, so they were not limited by the flesh and body. They have higher wisdom than men. They have higher power than men. And the angels are higher than men. But the Bible tells us, our Lord Jesus is more honorable than the angels. To which angel did God say, "I have begotten you today, and I am your father, and you are my Son." When the firstborn of God comes to the Earth, the Bible says, let all angels worship Him. The angels are ministering spirits, and they are servants of God. So when the Son comes, all the angels have to worship Him. His kingdom is endless. His throne is forever. And the heaven and earth shall pass away, but He continues forever. Our Lord Jesus is more honorable than the angels.

You know the first rebellion in this universe is an archangel God created, and he did not stay in his position. He wanted to steal the position of the Lord. He said, "I will exalt myself to be equal with God." And who can be equal with God? Only the Son of God can be equal with God. He cannot just take it. But here is an archangel. He is so proud. He wanted to exalt himself to be higher position than God gave him. God gave him an identification. God gave him an office. He only gave him this position, but he does not want this position. He wants a higher position, to be equal with God. He wants to compete with the Son of God. And the result? He was thrown out from the heavens. He turned himself into satan,

the devil. The position of the Son of God is far above all the angels. But brothers and sisters, even today, you see that men exalt angels more than they exalt Lord Jesus. For example, don't you see the Mormons? You see at the very epic of the church building there is an image, and that image they say is an archangel. And they say that this archangel gave the Mormons Bible. So you see even in the so called Christianity, there is at least one denomination which exalt archangel more than our Lord, because satan can disguise himself as a bright angel to cast a spell on man. And then we say we are not Mormons. But brothers and sisters, often times, we seek the mysterious things. Sometimes we think that these very remote and mysterious things are more majestic, as the Bible says this is the mystery of the devil, as though we know something that others don't know. Brothers and sisters, these also tempt us to go astray. So the angels are supposed to serve those men who are saved, and let us see in our hearts the position of Lord Jesus.

You say that you will never worship an angel. Do not be so sure. Because when you read the revelations, even John, Apostle John, when God through the angels reveal the mystery of God in Revelations 19, and the angels proclaimed, "The bride is adorned, and the marriage of the Lamb is to happen." And when John heard this, what did he do? He fell down and worshipped this angel. But the angel said, "Do not worship me. I am a co-servants as the prophets and God's other children. Worship God." So you know that it would be enough for John to be confused once. But [in] chapter 22, John was confused again. Because God has shown John the glory of New Jerusalem through the angels, and God has renewed all things. And John cannot contain himself. He fell down again and worshipped the angel. And the angel said, "Don't do this. We are co-servants. Worship God." Dear brothers and sisters, even if the angel has given you good news, even if this news is accurate, you have to remember he is nothing but a servant. He gives you this message so that you worship God.

One day, the whole world will worship angels, because satan is an angel. Only those who do not have a seal on their hands, they are kept by God. So you have to see, today, our Lord is more honorable than the angels, so as to prevent us from worshipping the angels. We can only worship our Lord Jesus.

### **3. Worthy of greater glory than Moses**

Third, when we come to the third chapter, we see that our Lord Jesus is worthy of greater glory than Moses. Moses was the greatest leader in the eyes of the Jews. You remember the Jews told our Lord Jesus, "We are the disciples of Moses. We follow Moses, and we learned from him." Moses was raised by God to be a great leader, and he was faithful in the household of God, but he is only a servant. Our Lord Jesus is the Son. He is the builder of the house, and he is the owner of the house. He rules over His house. Which one is greater? Moses was a type. He was a type of things to come. But Christ is the One who will come.

Moses testified himself, "Among you, in the future, there will come a prophet, and you shall hear Him. If you do not listen, you will perish." This testimony refers to our Lord Jesus. But regrettably, at that time, there were those who honor Moses more than they honor our Lord. Although they have believed in the Lord, they wanted to go back to Moses. They wanted to go back to the Law.

Brothers and sisters, what's our situation today? We thank God that over the generations, He has raised many spiritual leaders. But brothers and sisters, they are only servants. Paul said, I planted, Apollos watered, only God cause the growth. Paul counted nothing. Apollos counted nothing. Only the Lord is all and all. But today, men all have a desire to worship leaders. And we say, "I follow this person." Dear brothers and sisters, let's remember they are only servants. And how [much] we hope that they can be faithful in the house of God. But the builder of the church is Lord Jesus Himself. The Lord said, "On this rock I shall build my church, the gates of hades cannot prevail against it." Our Lord Jesus is the Son. He rules over the house of God. Dear brothers and sisters, we are the house of God. If we can keep the confession and our boast of that time until the end, then we are his house. So the position of Lord Jesus is greater than Moses. Today, is the position of Lord Jesus in you greater than any leader? Do you see with your eyes a leader, or Lord Jesus? Do you follow Lord Jesus, or you follow a leader? We thank and praise God. Our Lord Jesus is the Son. He is worthy of greater glory than Moses.

#### **4. His office of High Priest is more perfect than Aaron**

Fourth, here it tells us our Lord Jesus is the great high priest. His ministry as High Priest is greater than the ministry of Aaron. It is more perfect than the ministry of Aaron. Here we see that the ministry of Lord Jesus as High Priest is more perfect than the ministry of Aaron. The order of Aaron is according to the rule of flesh, and the order of Aaron are men set by God. The men according to the order of Aaron were weak, and therefore, he has to die. And he has to offer sacrifice for his own sin and the sins of others. ... So other people will have to continue after him. This ministry of high priest is never perfect. It cannot really bring men before God, and the sacrifice they offer, and especially on the day of Atonement, the High Priest enter into the Holy of Holies with blood. He enter into the veil. He sprinkle the blood on the Ark and atone for the people. But the Bible tells us that this atonement is not perfect, so every year they have to do it again because the blood of bull or goat cannot cleanse the sins of men. They can only cover the sins of men. They cannot cleanse the sins of men. Every year, they have to do it again. It is not perfect. But our Lord Jesus is the High Priest after the order of Melchizedek. That order is higher than the order of Aaron, and He continues to be the High Priest forever. He once and for all, for our sins, He offered Himself, and He becomes the source of atonement forever. Because He offered Himself once, we can be sanctified forever.

Dear brothers and sisters, the ministry of High Priest of our Lord Jesus is far above the ministry of the order of Aaron. His position is higher. But some Jewish believers wanted to go back to Judaism, as if the position of Lord Jesus as High Priest is not adequate. They wanted the descendants of Aaron to be their high priest. They entered through the Holy Spirit, and they want to be completed through the flesh.

Today, it is the same with us. Dear brothers and sisters, isn't it enough for our Lord Jesus to be our High Priest? We do not need any mediatorship. We do not need any person to stand in between us and God. Through Lord Jesus, we can come before God, and He will save us to the uttermost. Are you hoping that there is somebody like the high priest Aaron to help you, so that you can draw near to God? You do not have to. Lord Jesus is your High Priest. He should have a unique position in your heart.

### **5. Having established the better covenant**

(For the matter of time, I only have 3 minutes.) Here we see, the covenant our Lord has established using His blood is more excellent. The Old Covenant is the Law. You have to do. But because of the weakness of men, we cannot do it, so we are all condemned. But the New Covenant is grace. It's all done by God. He has done it all. All we have to do is to believe, to receive, and that becomes ours. And He's going to cleanse our sins, and remembers our transgressions no more. Nobody will need to teach us, "You shall know the Lord." And this knowing is knowing externally. But what did the New Covenant say? From the smallest to the highest, he shall know the Lord from inside, because there is the Anointing in you. In all things He will teach you. Not only that. The law of God is now written in your heart. The Holy Spirit is the Law of God. It is not thousands of rules. It is not 10 sentences. There's only one. The Law of the Spirit of Life in us gives us the strength to overcome the law of death and sin. The better covenant.

### **6. Building the better country**

Also the better country, we have a country, established by our God. We all will back to the country. Who doesn't want to go back home? Our home is that New Jerusalem. God has prepared for us. Our Lord is building.

### **May He take all the positions in our hearts**

Dear brothers and sisters, isn't our Lord the more beautiful? Isn't it that He should have all positions in our hearts? May He who has so much position in the heart of God has the same position in our small hearts.

## **Prayer**

Our Lord, we worship you, because you are unique in the heart of our Father. Besides you, nothing can compare with you. All is in you. Our God, we confess that in us, outside of our Lord, we have many other things, as if they have taken your position. Oh our jealous God, may you stir up the jealousy in our hearts to cast out anything outside of your Son. May your Son be supreme in all things, have supremacy in our church, have supremacy in the heart of everyone of us, so that your kingdom can come, your glory is full of this earth. In the name of our Lord Jesus, Amen.