

WCCC 2023

Brother Timothy Kwok

For the Testimony of Jesus Christ (2)

Peace to you brothers and sisters. By the Lord's grace we come to listen to His Word. I deeply believe that man's words are not profitable at all. I pray that the Holy Spirit will speak to the depths of our heart.

I am coming soon. Hold fast what you have, so that no one may seize your crown.
Revelations 3:11

The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, 2 who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.
Revelations 1:1-2

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying]to me, "Do not be afraid; I am the First and the Last. 18 I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.
Revelations 1:17-18

Therefore do not be ashamed of the testimony of our Lord,
2 Timothy 1:8a

I think by this time you are familiar with the theme of our conference: to hold fast what you have. I have explained a little bit yesterday. Today we will continue on the burden the brothers have entrusted to me - the testimony of Jesus Christ.

Yesterday we spoke on the content of the testimony of the Lord Jesus Christ. I know that man;s words cannot explain it clearly, so I prayed before the Lord that He Himself would make this clear to us.

Lord willing, today we will share on the witness of the Lord Jesus Christ. As I contemplate on this theme, the more fearful I am in my heart. The witness of Jesus

Christ is an important topic. Is the one who speaks the witness of Jesus Christ? I can speak many messages, and analyze many things to you. I can quote many Bible verses, but what is important is not these outward things. On these last days, in these chaotic times, in this time of deep darkness, what is on God's heart?

He desires for the witnesses of Jesus Christ. Dear brothers and sisters, this is the heavy burden in my heart. Who can answer the call of God? I can say many words, but brothers and sisters, perhaps after you hear it, it passes away. I pray that the Lord will do His glorious work. That not only do we hear some words, we hear the calling of our Lord.

Today we want to bear our own witness. I want to tell people how capable I am. If you are employed by a big company you want to tell people where you work, how capable you are. Brothers and sisters, today I want to share on the witnesses of our Lord Jesus Christ.

Do you see how glorious it is to be a witness of our Lord Jesus Christ? He did not entrust this responsibility to any other created thing. Yes, the heavens declare His glory and the firmament His ways, but all these testimonies are not enough to manifest His testimony. They cannot testify that He is Lord of all. All these created things are without life - they magnify the might of God.

Brothers and sisters, today we have received the life of the Son of God. Do you have this desire, this urgent heart, to be a witness? To be proud to be a witness? That for me to be a witness is a glorious thing? Unfortunately I do not have the eloquence to say this clearly, but I know that unless the Holy Spirit speaks in your heart, can you dedicate yourself to be a witness of the Lord Jesus Christ.

Isaiah 6 is a familiar passage. At the time when Isaiah was troubled, the earthly king had passed away, and thank the Lord that Isaiah saw the heavenly vision with His own eyes the Lord seated on the throne. This is a glorious picture. When Isaiah saw this, his heart was taken captive. At that time Isaiah heard a voice saying "Who shall I send? Who shall go forth for us?"

Isaiah did not consider how capable he was or how much might he had. Perhaps in today's words he does not have the paper qualifications. He did not consider these. He saw this glorious vision, the Lord sitting on the throne, and when he heard the call of the Lord, he replied, "Lord here I am, send me".

Brothers and sisters, the Lord is not asking how capable you are, or how much might you have. When He declares His glory to us, when you see it, are you willing to be a witness of Jesus Christ?

Dear brothers and sisters, if you do not have this desire in your heart or consider it glorious to be a witness of Jesus Christ; if all my words pass away and does not draw you, but if you are drawn, you will truly know how glorious it is to be a witness of Jesus Christ. You will desire to be a witness.

There is a prerequisite. You need to see with your own eyes the Lord seated on His throne, and you will say the same thing as Isaiah. "Here I am, send me".

This is the burden in my heart. As I prepared this message, I prayed before the Lord. I knew that I wrote down many things and I could say many words, but I prayed that the Lord would give you this hunger.

Dear brothers and sisters, whether you are elderly or a young brother or sister. Maybe you don't understand every word I say, it is ok. It is most important that you have the hunger. That if this is what the Lord desires, send me.

Yesterday I said, that from the creation of man, the most important purpose is to be the testimony of God. We know that there are many thoughts. You might have heard me say this many times: When I was 6, I asked my father what the meaning of life was. He did not know how to answer me. He gave a simple one: the meaning of life is to study well. I thought that was right. After so many years, I discovered that God has placed man here on earth - put you here on earth - what is the purpose?

Some people live a long life, some a brief life. Some only a few decades, but a very meaningful few decades. They are able to manifest the testimony of Christ Jesus. But some have many years, and yet you do not see the testimony of the Lord Jesus.

Our Lord has put us here and given us the life of His Son. Let us figure this out. The most significant purpose of your existence is to bear testimony of Jesus Christ. We can also say this - we have one job - to be a witness of Jesus Christ. Apart from this work, forgive me for saying this, all your other work has no eternal purpose.

You can do work that is glorious in man's eyes. Others may praise you for your work, how great, how marvelous. But when you place all this before God, He may not see anything of it. You may have gained the praises of man, the wealth of man, but brothers

and sisters, if you work is not to be a witness of Jesus Christ, I can say this, there is no eternal value.

Brothers and sisters, this is the calling of our Lord today. This is the requirement of every child of God.

To be honest, what is the testimony of the church? She has no testimony of her own. The church is not to provide people with a pleasant life. I hope that you will not misunderstand me. Perhaps sometimes we think that the purpose of the church is to give people a pleasant life. It is not that this is not so, but this is a by-product and not the main thing. When you magnify testimony, these things will come out.

But today, at many gathering places, things have been put upside down. I won't provide too many examples. I know some servants of God who serve at a grand church. They share with me their plans and visions. But after hearing them, I feel in my heart that these are all works of man - to provide a pleasant life for man. They think this is the purpose of the church.

No, brothers and sisters, the church exists for a very important reason. The church is the vessel for the testimony of Jesus Christ. Only the church can manifest the testimony of Jesus Christ. That is the purpose for the existence of the church.

How do you go about being a witness of Jesus Christ? This afternoon I would like to share together, but I want to give you the summary right now. If you hear the summary, that is the whole message.

The testimony of Jesus Christ is completely fulfilled in the person of Jesus Christ. If you want to be a witness of Jesus Christ, there is only one way - that is for Jesus Christ to live out from you. If Jesus Christ lives out from you, you will magnify Jesus Christ, then you are a witness. That is the summary.

Brothers and sisters, you do not need to pursue outward activity. There are many things I could share with you, but one thing you should not forget: how much Christ do people find in you? How much content of Christ is in you? If what people see manifest in you is not you, but the goodness of the Lord, the glory and humility of the Lord, the meekness of the Lord, then you are a witness of Jesus Christ.

This seems simple, but there are so many lessons within.

We read Hebrews 12, a familiar passage. The apostle who wrote Hebrews wrote about this great cloud of witnesses surrounding us. We thank the Lord that the way of the witness is not a lonely one. We can see the rarity of witnesses. In the last days there is the disturbance of the enemy, and we see the number of people who want to be witnesses grow fewer and fewer.

But thank the Lord that the apostle who wrote Hebrews reminds us that this is not a lonely road. Look at who is running with you - there is a great cloud of witnesses.

I will not give you each example, but as you read Hebrews 11, these are the giants of faith. They are the witnesses. They tell of Abel, and how he offered his sacrifice and bore the witness. He did not do this through his own effort. He pleased God because he lay down his capability and offered a lamb out of his flock. We see Noah and Enoch. All these are witnesses. Enoch walked with the Lord, and Noah saw the day of the Lord, bearing this glorious testimony. And then there is Abraham. At that time the world was filled with wickedness and idols filled the land. God found Abraham to be His witness. On this land filled with idols, Abraham bore witness, looking to a city with foundations built by God. He lived the life of a sojourner, pitching tents on this earth.

If I were to share them one by one, we would run out of time. We do not have to go into detail. We are familiar with the content. Today the Lord calls us. From the Old Testament to the New Testament, God is seeking those who share His heart. Those who are willing to bear the witness of God as their own glory, their own satisfaction.

Yesterday I shared that when we come to the New Testament, we see the church as a vessel for the glorious testimony of God. We remember that the Lord, just before His ascension, told His disciples to wait to receive power from the Holy Spirit, then they will bear witness of His resurrection.

Brothers and sisters, this witness requires power from the Holy Spirit. It is not by our might.

After you hear this message, you may be moved. You want to be a witness for the Lord. You are willing to live for the Lord. But brothers and sisters, when you walk into the testimony, when you rise to be a witness, you realize you have no strength. The attack of the enemy is so fierce, and comes from every direction. The people around you mock you. The ones most dear to you put you down. You realize the great price you have to pay for being a witness. You discover that this way is so hard.

Brothers and sisters, you need to understand this. If you do this by your own strength, you will fail. You can plan to do a lot of things.

Have you tried? We all have this experience. We want to be a good Christian. We want to live for the Lord. We have a lot of purpose. But we fail. Because the enemy is not willing for you to walk this path. You discover your weakness. You discover that you cannot walk.

But thank the Lord. It is not by your own power. By your own strength you cannot walk. You have received the power of the Holy Spirit. By the Holy Spirit you can be a witness of the Lord Jesus Christ. You are not asking for greater strength for yourself. You say, "Lord, I want to be a witness for you, give me more strength! Make me like Peter, when I speak thousands are saved. Then I can be a witness for you!"

Not so, brothers and sisters. We need to be humble before the Lord. We tell Him, "Lord I am without strength. My strength is useless. If I used my own strength I cannot bear this glorious testimony. My strength can only damage your testimony. May the power of the Holy Spirit flow from me."

My dear brothers and sisters, this is the promise of God. The Holy Spirit is already in us. The Spirit that is in Paul, the Spirit that is in John and Peter is no different from the Holy Spirit that is in us. God does not show favoritism. God would not give a stronger Holy Spirit to Paul, and see that you have fewer gifts and give you a lesser Holy Spirit.

Today we have the Holy Spirit. We need to use the strength of the Holy Spirit to bear witness for the Lord. If by ourselves, let me tell you, we are destined to fail. By our own strength, we are unable. In the church, the same principle applies. If you allow the Holy Spirit to reign in the church, if the Holy Spirit can exercise His authority without restraint, the testimony within the church will be strong.

The problem today is that we have too many things we are capable of. We don't listen to the Holy Spirit. We don't let the Spirit reign. The Spirit is gentle and doesn't force Himself on us. The Spirit waits for us to submit under His authority. In that way the power of the Holy Spirit can reign in the church and the testimony of Jesus can be seen.

Yesterday I shared that the Garden of Eden was the testimony of God. I don't know how large the Garden of Eden is from the Bible. We know that the garden is filled with the presence of God. There is the tree of life, representing that the life of God is here. Man

is in the garden, to tend to it and keep it, in order to manifest the will of God. So in the universe, this garden is the testimony of God.

When we come to Revelation and see chapter 2 and 3, it speaks of 7 churches. 7 golden lampstands and the Son of Man walks among them. We know that these lampstands represent the testimony of Jesus Christ. As the Son of Man walks among them, we can see that He is seeking. He says, "I know, I know" because He is looking for something.

Whether the Lord is seeking, or reminding and exhorting each church, He is seeking Himself. The Lord is seeking Himself in His churches. Because He Himself is His testimony in His church.

We know that many churches have mixed in many things. Some have the seat of Satan, the teaching of Balaam or Jezebel. It is a chaotic scene. But in this chaos, we thank the Lord that there are overcomers. The Lord is seeking these overcomers. They are the witnesses of Jesus Christ, manifesting Jesus Christ. This is the story of the 7 lampstands in Revelations 2 and 3.

At the end of Revelations we see another garden. It is not the garden of Eden. It is the New Jerusalem. How large is this garden? 4,000 cubits in length, breadth and height. Normally we measure a city by breadth and length, but here it even tells us the height. It is a big cube. We cannot fathom it.

But this city has a feature. There is a river. There are trees. It is beautiful. What is even more beautiful is that this city is made of gold. Even more precious is that this gold is transparent like glass. Have you ever seen this? Transparent gold? Have you seen transparent gems?

In the beautiful new Jerusalem, we will see this grand cube, it is transparent. John tells us that there is no temple in this city, and God and His Lamb in the temple. There are no lamps in this city. It does not need the sun and the moon. The Lamb is the light of the city, shining upon the whole universe. The nations will walk in this light.

I do not know how many lumens this is, but it is very bright. It shines through this large city and unto the nations. This is the testimony. This is the largest lampstand. The previous 7 were not complete enough.

Thank the Lord that we see this lampstand - this grand lampstand - in Revelations, brighter and more glorious than the moon and the sun. There is no earthly light. The Lamb is the light. Life is in Him, and that life is the light of man.

Dear brothers and sisters, this is a unique picture. If the walls were not transparent, they may be beautiful gold and precious stones, but light would not shine through. Thank the Lord that they are all transparent. I do not need to explain this. This is the Holy Spirit's work in each of us. That He works in us so that we are a transparent vessel magnifying the glory of God.

When I envision this scene, when you see this New Jerusalem from afar, you do not see walls. You see a light, a lamp that shines. The lamp shines on the tree of life. There is the river of life. It is filled with life. When you see it you do not see any walls. You only see light and life. As you get closer and closer, you touch it with your hand, and you feel the wall. It is gold and precious stones.

Brothers and sisters, this is the work that should be done within us as witnesses of Jesus Christ. We know today that the lampstands are not complete. The lampstand today is full of blemishes. But we thank the Lord that on that glorious day we will see this glorious lampstand. We will all be in this New Jerusalem. We are all materials of this city, part of the testimony of Jesus Christ; we are all witnesses of Jesus Christ. The light of the Lamb will shine through us.

Brothers and sisters, do you have that? Have you allowed the Holy Spirit to work within you? That you become a transparent vessel to magnify Himself?

I want to meditate on some things that we know. There are some basic requirements of a witness. Some basic preconditions.

A witness needs to have seen

We need revelation, or vision. In simple words, we need to have a personal experience with the Lord. We need to know the Lord first-hand. Brothers and sisters, is what you have heard good? But based on just hearing, it is not enough to be a witness. It is not enough to have learned. You can hear the best sermons, the best explanations, but these are not enough to make you a witness.

If you are to be a witness, there is an important criteria. You need a subjective knowledge of the Lord. If you have not seen the Lord, you cannot be His witness. You

can speak many things and great descriptions but these are not true. The true witness is someone who has a subjective experience of the Lord. Have you seen the Lord Himself? Have you seen Him? This is something you need to ask yourself honestly. No one can answer this for you.

Don't just say to me that you have read the Bible from Genesis to Revelations, it is not enough.

Let me share a testimony of my own.

When I was young there were precious elderly sisters in our gathering. They would ask me to recite Bible verses every week, and after which they would give me a meal. For the sake of the meal I would do this every week, because I was poor. So I memorized, from Romans to 1 John. I memorized them, but today I have forgotten, only retaining the outline.

I memorized, but can I be a witness to Jesus Christ? Did my life change? No! It is all knowledge in the head.

This is my own testimony, you may have heard it.

I went to a special conference once. One evening, I prayed with a group of brothers. While I was praying, I saw the Lord hung on the cross. His blood was flowing down from the cross, and suddenly I realized that I am an utter sinner My body was full of sin. What was my prayer then? "Lord forgive me! Lord forgive me!", then "Thank you for loving me!".

From that day I was changed. Not because I memorized the Bible, but because I have seen Him. Since that time I no longer walked with my classmates. Back then I spoke in profanities with my friends, because I felt I needed to fit in. But from that day, I would no longer speak. Every day after class, I no longer took the bus but walked home. This was not to save money, but I treasured the 45 minutes to speak with the Lord, to hear what He had to say. This was too precious.

This is decades ago, but the impression is so strong in my heart. When my Sunday School teacher saw me, they felt that I was the toughest kid because nothing they said would change my life.

Have you seen the Lord? If you ask those who faithfully serve Him why they serve the Lord; why they chose this difficult path, surely they will tell you, "I have seen my Lord. I have heard what He said. He is no longer just a character in the Bible. He is the living Lord".

My dear brothers and sisters, if you have not seen, you need to say before the Lord, "Lord I want to see. Lord I want to see."

What did Paul say? That it pleased God to reveal His Son to me. If the Lord were not willing we would not know where to begin. If it did not please the Father, we would never know the Son. Do you think you can work hard and be diligent about this? No! Unless it is by the mercy of God, and He is pleased to reveal His Son to us.

Thank you O my Father, that you are pleased to reveal your Son. That you did not hide your Son. That you are so eager for us to see your Son.

You need to have this cry before the Lord. "Lord I want to see. Reveal Your Son in me, that I may truly see". And only when you truly see, you can qualify as a witness of the Lord Jesus Christ.

If you have just heard, or just learned, you cannot be a witness. Brothers and sisters, today we are so capable of speaking many doctrines. If you talk to Sunday School children, the 5 year olds can tell you the eternal purpose of God. It is not what your lips can say, or how much you know, but what matters is have you seen the vision? Have you seen the Son of God?

Brothers and sisters, when you see Christ you will surely see the church. The Church and Christ are together. When you see Christ, you will see the Church. When you see the Church, you will know how the will of God can be manifest. Today we need to have this vision.

A Witness Needs to be Faithful

There is another requirement of a witness - to be faithful. After you see it, are you faithful to what you have seen? You may have seen it, but because many things are happening around us, you forget what you have seen. The vision you saw grows dim. It does not grow brighter and brighter in you.

Paul, in his last days, stood before King Agrippa, saying, "I was not disobedient to the heavenly vision. I remember the vision from that day, that great light that shone upon me, the Lord who lay down His life for me. I have seen this giant in the universe, the head in heaven and the body on this earth." Paul was faithful to the vision.

The Lord told the Church in Smyrna to be faithful unto death, and they will receive the crown of life. There is a crown called the crown of life, designating you as an overcomer and the glorious life you have. This is the crown of life. It comes with a condition: to be faithful unto death.

Brothers and sisters, are you faithful to the vision? Are you faithful to what you have seen? Or have you already walked astray? Have you already deviated from the path? Do you remember how the Lord called you that day? How He revealed to you how lovely He is? And then you said to the Lord, "For your sake I lay down everything and place myself on the altar. I want to follow you."

Are you still faithful to that vision? Brothers and sisters, how can you be a witness? Not only do you have to see, you have to be faithful.

When we speak of faithfulness, there is a best explanation, seen through the entire Bible. It is not being mindful of my own business. The Lord said to the Pharisees, and to His own father, "Do you not know that I should be mindful of my Father's business?"

In the heart of the Lord, the Father's business is most important on His heart. When do we lose the testimony and stop being a witness? When you are mindful of your own things.

The story of Adam is the best example. Adam was a witness. He should bore testimony for the Lord. He tended the garden that had no walls. Who is the wall of the garden? It was supposed to be Adam and Eve. They should have gotten strength from the Lord to guard the garden. When they are guarding the garden the things not meant to be in it should not be there.

But they failed. They looked at the fruit on the tree, and in order to satisfy themselves, they chased after their own desires, and saw the fruit, pleasant to their eyes, and took and ate. There are many fruit in the garden, but they only saw what made them feel good. And they ate. And they failed.

In the story of the Old Testament, every witness have a lifestyle. They are never mindful of their own business. They emphasize on where the testimony of God is. And for the sake of this, they are willing to pay the price.

The best example is the rebuilding of the temple. These exiles taken captive to Babylon lived a comfortable life, much better than in Egypt. They had a lot of freedom. They learned the knowledge of Babylon, perhaps being fluent in the Babylonian language. They would learn how to do business there, living in comfortable houses.

But Jerusalem was desolate. Who would mind this? As long as I eat well and am comfortable. As long as I have a good reputation among the people, why should it matter whether the temple is there in Jerusalem? This is the thought of many people.

But there is a remnant. They are different. They are not content with what Babylon offers. They are willing to leave Babylon for Jerusalem.

Jerusalem was in such a desolate condition. If you know the geography, you will know that Jerusalem is on a hill. It is not a flat land, easy to get to. You have to climb. For the testimony of God they were willing to return.

They were not content with their own lives. For the sake of the testimony of God, they returned. There are not many of them. The witnesses of Jesus Christ are few. There are some. They want to be mindful of the things of God.

When you read the story of Nehemiah, the wall represents testimony. Nehemiah returns to rebuild the wall. He was the cupbearer of the king. It was a very high position, the most trusted person of the king. For Nehemiah, he had the brightest future, the most comfortable life, but when he heard that the walls were destroyed, his face was filled with sorrow. He was sorrowful to the point the King knew. It is a dangerous thing to be sorrowful before the King. But he couldn't hide it. When he saw that the testimony of God is no longer there, his heart would not rest. He could no longer be a cupbearer. He would return because of the testimony of God. He lay down himself.

Brothers and sisters, I don't know how your earthly life is. My young brothers and sisters, I do not know what kind of life you live. But I know that this world is trying to capture you, to keep you with the best things of this world. The highest salaries, the best positions, the most esteemed reputations, to capture all your mind, all your might, to keep you from being a witness of the Lord Jesus Christ.

The enemy is not willing to see witnesses of Jesus Christ. He tells you to consider yourself. Just like Peter told the Lord, "Think about yourself. Why must you go to the cross? You are the Son of God! Be mindful of yourself."

Whenever you mind yourself, get behind me Satan! Our Lord was so blunt in dealing with Peter. Satan get thee behind me! You only mind the things of man.

Dear brothers and sisters, when you hear this voice "why don't you care about yourself? Don't put everything down. There are so many people in this church, no one will notice if you aren't there. There are so many brothers here, it is their responsibility, not yours. Yours is to make money and look after your family.

I am not saying these are wrong things. But how important is the Lord in your life? Do you care for your own benefit? Then you cannot be a witness for the Lord Jesus Christ.

This is something so simple and so clear. When Ezra went back to Jerusalem to rebuild the temple, the first thing he did in Ezra 3 was to build the altar. First he rebuilt the altar. The altar was not there anymore, the temple was destroyed. When he returned to the original place of the altar, the original foundation, it was there he rebuilt the altar.

In the words of the New Testament, this is the work of the cross. This is true sacrifice, to allow the cross to first do its work. If the cross does not do its work in my life, all the rebuilding work is empty talk. If the cross does not do its work in your life, you cannot be a witness.

If you want to rise to be a witness of Jesus Christ, and you did not go through the dealing of the cross within you, everything you say is about yourself. What you say does not have the testimony of Jesus. You are presenting your own witness. You are testifying about yourself. It is not of Christ.

The first thing you need to present, the first thing you need to rebuild is the altar. It is the work of the cross. If you do not allow the cross to work in you, you cannot be a witness. Without the death of the cross, there is no filling of the Holy Spirit.

There is a hymn that says it well
A deeper death that I desire
I do not need greater strength
First the cross, then the anointing

Dear brothers and sisters, if you do not have the power of the Holy Spirit, you cannot be the witness of Christ Jesus. How do you receive the power of the Holy Spirit? How do we manifest the power of the Holy Spirit? You need the cross.

Does not our experience tell us so? Whenever you are willing to obey, whenever you lay down your rights; when you tell the Lord, "What you want, I will give. If you want me to let go, I will let go." On the outward it seems sad and difficult.

Have you tried this? You have tears before the Lord, but within you, you will smile. It hurts so much, but you rejoice. There is an unspeakable joy filling you. This is the anointing of the Holy Spirit. The Holy Spirit fills you.

Brothers and sisters, without going through the cross, you will not have the power of the Holy Spirit. It does not come by shouting or the raising of your hands. It comes when you have taken up your cross and followed the Lord. The power of the Holy Spirit comes through when you tell the Lord that you will only follow the way of the cross.

If you see the work of the cross, and allow it to work within you, you will receive the power of the Holy Spirit, and you will be a witness of Jesus Christ.

Being a Testimony is to be Separate

To be a testimony is to be separate. It is to tell others that we are different. When you read Nehemiah 8, the walls are complete and Nehemiah gathers the people to keep the festival of the tabernacle. Do you remember how in Deuteronomy Moses instructed the people? He told them that whenever they observe the feast of the tabernacle they are to read the law. This is something they do at the feast of the tabernacle.

The people had kept none of the feasts. Nehemiah brought the people together and read the law before the people. The content of the law was too abundant. The law is the testimony of God in the Old Testament. The law designated them as a different people. After reading the law, the people were sad because they had lived a mixed life. They had not kept themselves pure. They had intermarried and not live according to the command of the law, a holy life. When the law was read, they realized that to be a witness meant being separate.

A true testimony tells others that you are different. You cannot mingle with this world. This is a manifestation of the witness of Jesus Christ. If you are to be a true witness, you need to keep the law in your heart.

What is the New Testament? The law of the New Testament is no longer written on tablets of stone. It is written on your heart. Brothers and sisters, the end of the law is Jesus Christ. We thank the Lord that Christ is in us. Now that I live, it is no longer I who lives, but Jesus who lives in me.

The law is in us. It sanctifies us.

Loving One Another

Within the city, within the testimony, there is a very beautiful picture of loving one another. For someone to be a witness of Jesus Christ, he is filled with love. If you call yourself a witness of Jesus Christ but have not love, then you are not a witness.

Do you remember that night in John 13. The Lord knew the time was coming for Him to return to His Father. He loved those who belonged to Him. He loved them to the end. He bowed down, girded Himself with a towel, and washed the feet of His disciples.

You can interpret this in a lot of ways, but there is something you must say - that the Lord loves us to the very end. He does not mind that we are dirty. He came to wash our feet.

And what did the Lord say? "A new commandment I give unto you, that you love one another as I have loved you. Then people will know that you are my disciples".

You do not need to tell people that you are a disciple of Jesus Christ. There is a simple testimony of loving one another.

What does it mean to love one another? It is not demanding others to love us. I have met many who are like this. Some come up to me and tell me, "Brother Kwok, you have no love! Shouldn't you love the other?"

What is loving one another? Paul said it well. Love keeps no record of wrongs. You will not feel that others do not love you. You will feel that you are not loving others enough.

That I did not love these elderly brothers and sisters enough. That I did not love these young brothers and sisters enough.

In the house of God today, we do not point to others to love us. But we feel that we have not loved deeply enough. May the Holy Spirit pour out His love upon me, that I may love others.

This is separation. This is testimony. This is the life of a witness.

Brothers and sisters, as I return to the burden I had at the beginning, do you consider it glorious to be a witness of Jesus Christ? Are you content because you are a witness of Jesus Christ? Are you willing that your life goal is to be a witness of Jesus Christ?

This is what Isaiah heard, "Who will I send? Who will go forth for us?"

"Here I am."

I am not able. I am not adequate, but I am here. Send me.

Lord in these last days, may we be mindful of your heart and what you desire. That what you desire may be what we want. That your satisfaction may be our satisfaction. Before your return, may you obtain faithful witnesses. We pray in the name of our Lord Jesus Christ, Amen.